



## Wayzata Parks and Trails Board Workshop Meeting Notice

Wednesday, July 16, 2014  
7:00 pm

Wayzata City Hall, Community Room  
600 Rice Street East  
Wayzata, Minnesota

1. Call to Order, Roll Call, and Approval of Minutes of June 18<sup>th</sup> P&T meeting
  - a. Approval of Agenda
2. OLD BUSINESS
  - a. High Water Update Baasen
  - b. Brochure Board
  - c. 2014 CIP Approved Projects Baasen
    - i. Beach
    - ii. Depot
    - iii. PO Pocket Park Merrily & Joanie
    - iv. Bell Courts
    - v. Trapper's Cabin
3. NEW BUSINESS
  - a. Dog Park Monkey survey
  - b. 2014 Photo Contest: judging, criteria, dates & subjects
  - c. JJ Hill Days participation
  - d. 2015 Capital Projects Submission
    - i. H Dock
    - ii. Fire Pit/Place
    - iii. Chairs
    - iv. New submissions
4. Additional Topics for Discussion from Board
5. Adjournment



# Draft

## Dog Park Feedback

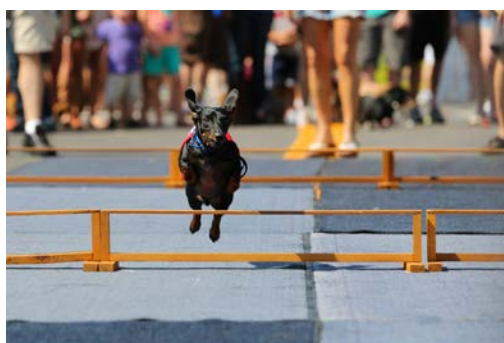
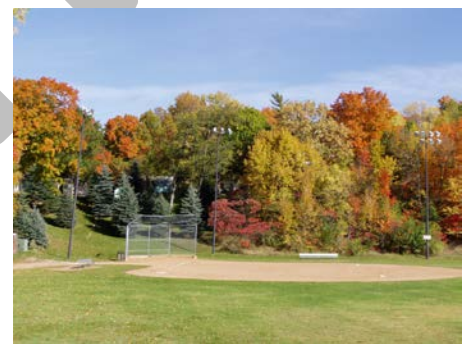
The City of Wayzata Parks and Trails Board  
would like your feedback about this testing  
site for a dog park. Please take the survey at  
the address located below. Thank you!

[www.surveymonkey.com/example](http://www.surveymonkey.com/example)



# CAPTURE WAYZATA

## 2014 PHOTOGRAPHY CONTEST



## CITY OF WAYZATA'S 1<sup>st</sup> ANNUAL PHOTOGRAPHY CONTEST

The Capture Wayzata Photography Contest is a way to showcase the City of Wayzata. Whether its people at play, a treasured park or a new perspective on all Wayzata has to offer, we want to see it. Everyone is encouraged to participate-- residents, businesses, and students. **Entries are accepted starting September 1<sup>st</sup>, and the contest runs through October 31, 2014.**

### AWARD CATEGORIES

A 1st, 2nd and 3rd prize photo is selected in each of the four categories, as well as recognitions in the youth category for those under age 18. Photos must have been taken in Wayzata in 2009 or later and can depict any of the four seasons. Photographers may submit up to three submissions for each of the following categories (total of 12):

- **People and Families** (people, neighbors, friends, family--talking, working, learning, playing, living, volunteering- i.e. kids in the backyard, birthday parties, shopping, volunteering, eating out, working in the garden, students getting on the school bus, neighbors talking in front of their home)
- **Community Activities and Events** (celebrating our community with events/activities/recreation/arts/culture -sports, community celebrations, gathering places- i.e. Art Experience, JJ Hill Days, Night to Unite block parties, volunteer events, plays, concerts, sports games, any recreation)
- **Wildlife and Nature** (landscapes, plants, flowers, weather/sky, wildlife, birds, animals, including pets)
- **City landmarks** (locations of city destinations- i.e. parks, trails, fields, resources and accommodations)

### PHOTO SUBMISSIONS, DISPLAY AND AWARD RECOGNITION

By submitting your photos, you are giving consent that all entries belong to you and give the City of Wayzata the rights to use all the photos submitted. If you enter the contest, you may see your work used in city communications, even if you do not win. Photos submitted may be used on our websites as well as in area-wide publications such as City newsletters, Parks and Recreation brochures, New Residents' Guide, social media, etc. After the contest closes, photos will be placed on display at city buildings during the November for voting for Wayzata's Choice.

Prizes are awarded in each of the four categories as well as in the youth category. In addition, all photographs will be displayed at City Hall and/or the Muni and on the City of Wayzata website or social media sites or other city communications or publications.

The complete photography packet is available on the City of Wayzata website ([www.wayzata.org](http://www.wayzata.org)) and is available for pick-up at the front desk at City Hall.

## CAPTURE WAYZATA PHOTOGRAPHY CONTEST RULES

1. Photographs can be color or black and white.
2. Photographs should be no smaller than 3-1/2" x 5" and no larger than 8" x 12" and printed on photogenic paper. Not accepted: slideshows, slides, photocopies, images printed on ink jet paper or framed, mounted or matted prints.
3. A completed official entry form must accompany each photograph submitted. Only entry forms with complete, accurate and legible information will be considered.
4. All entries must include a high-resolution print on photogenic paper AND be accompanied by one CD/DVD (that includes each photograph individually in jpg format) with the high-resolution digital file sized at least 5 by 7 inches at 300 dpi.
5. Please put your name and title on the back of the photo with a black permanent marker.
6. If a photo submitted does not have a completed entry form or vice versa, it will not be considered.  
*No email submissions will be accepted.*
7. Photographs with obscene content will not be considered.
8. Photographs must be previously unpublished. Photographs that have been published in any form prior to entry into the contest will be disqualified. Photos that were submitted in past Wayzata Photography Contests will not be considered.
9. The contest is open to Wayzata residents, businesses and students. All entries submitted must be your own work. (Employees and their family members of the City of Wayzata and any sponsors and/or judges are not eligible to enter.)
10. Photographs must have been taken within the city limits of Wayzata, Minnesota, in 2009 or later. Photographs from all seasons are encouraged.
11. Minor digital enhancement is permitted, but images that have been significantly modified or appear unnatural will be disqualified.
12. If there are identifiable people in the photograph, and it was taken in a non-public space, it is the responsibility of the photographer to obtain permission to use the photograph.
13. Once they are submitted, photographs/images become the property of the City of Wayzata and have all rights for usage.
14. No photographs or CD's/DVD's will be returned.
15. Photographs, CD/DVD, and completed entry form (s) must be received no later than 4:30p.m. on Thursday, October 30, 2014. They may be brought to the City of Wayzata City Hall at 600 Rice during

regular business hours of 8 a.m. to 4:30 p.m. (Monday-Friday). Make sure to mark them to the attention of the Capture Wayzata Photography Contest.

16. Photos, cd/dvd, completed entry forms can also be mailed to Capture Wayzata Photography Contest, 600 Rice Street East Wayzata, MN 55391. The City is not responsible for any lost or misdirected entries.

Draft

## **CAPTURE WAYZATA PHOTOGRAPHY CONTEST JUDGING/AWARDS**

A panel of judges of the City Advisory Board members will review entries. Photos displayed at the Muni may be voted on by patrons for a people's choice award.

Photographs will be judged on the basis of creativity, photographic quality, composition, and how an image expresses the theme of the selected category.

All decisions will be final, and judges reserve the right to re-categorize or disqualify any entrant.

It is the responsibility of the participant to submit the entry image(s) in the correct category.

Photographs and accompanying cd/dvd must be received no later than 4:30p.m. on Thursday, October 30, 2014 to be eligible for judging.

There will be a 1st, 2nd and 3rd prize awarded in each of the categories. Winners will receive a gift card to the Muni. In the youth category, four photographers will be selected to each receive a Muni gift certificate.

Prizes may not be awarded if no acceptable entries are received.

Winners in each category will be notified by phone and/or email. They will receive their prize and certificate of appreciation at a City Council meeting.

Entries will be posted for public viewing at the Muni or City Hall as well as at [www.wayzata.org](http://www.wayzata.org) or other city communication items.

# CAPTURE WAYZATA PHOTOGRAPHY CONTEST ENTRY FORM

|                                                                                                                                                     |                                            |                                                          |                                              |                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------|--|
| Name:                                                                                                                                               |                                            |                                                          |                                              |                                         |  |
| <input type="checkbox"/> Please check this box if you DO NOT want your name to be displayed with your photograph or published with any recognition. |                                            |                                                          |                                              |                                         |  |
| Address:                                                                                                                                            |                                            |                                                          |                                              |                                         |  |
| City:                                                                                                                                               |                                            | State:                                                   |                                              | ZIP:                                    |  |
| Day phone:                                                                                                                                          |                                            |                                                          | E-mail:                                      |                                         |  |
| Category:                                                                                                                                           | <input type="checkbox"/> People and Family | <input type="checkbox"/> Community Activities and Events | <input type="checkbox"/> Wildlife and Nature | <input type="checkbox"/> City Landmarks |  |
| <input type="checkbox"/> Please check box if photo being entered is for the Youth Category (photographers under 18)                                 |                                            |                                                          |                                              |                                         |  |
| Location where photograph was taken:                                                                                                                |                                            |                                                          |                                              |                                         |  |
| Approximate date when photograph was taken:                                                                                                         |                                            |                                                          |                                              |                                         |  |
| Photo title/caption: (Be creative! The caption will be displayed with your photo.)                                                                  |                                            |                                                          |                                              |                                         |  |

I certify that I am the one who took this photograph. I understand that upon submission, this photograph and all of the copy and trademark rights associated with the photograph, become the property of the City of Wayzata. I hereby grant permission to the City of Wayzata to use this photograph at their discretion with no compensation or credit to me or to any of the subjects in the photograph. When the photograph is of identifiable people in a non-public place, I have obtained the permission of those in the photograph to submit this photograph for use by the City of Wayzata.

Signed:

Date:

If under 18 years of age, signature of parent or guardian

Photographs and accompanying cd/dvd must be received no later than 4:30p.m. on Thursday, October 30, 2014. They may be brought to the Wayzata City Hall during regular business hours of 7a.m. to 4:30p.m. (Monday-Thursday) and 7-11 a.m. on Friday. Make sure to mark them to the attention of Capture Wayzata Photography Contest. Entries can also be mailed to: City of Wayzata, Attn: Photography Contest, 600 Rice Street East Wayzata, MN 55311. The City is not responsible for any lost or misdirected entries. Submissions will not be returned.

Photographers may submit up to three photographs for each category.

A completed official entry form must accompany each photograph submitted.

(Feel free to make extra copies of the entry form if needed.)

*Only one dvd/cd that includes all photos (in jpg format) is necessary.*

|                                                                                                                                                     |                                            |                                                          |                                              |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------|
| Name:                                                                                                                                               |                                            |                                                          |                                              |                                         |
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| City:                                                                                                                                               |                                            | State:                                                   |                                              | ZIP:                                    |
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|               |             |
|---------------|-------------|
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