

**WAYZATA CITY COUNCIL MEETING AGENDA**  
Wayzata City Hall Community Room, 600 Rice Street  
Tuesday, August 19, 2014

**7:00 PM - CITY COUNCIL MEETING**

| ITEM     | DESCRIPTION                                                                    | PRESENTER | TT | JA | KW | AM | BA | VOTE | PAGE # |
|----------|--------------------------------------------------------------------------------|-----------|----|----|----|----|----|------|--------|
| <b>1</b> | <b>Roll Call</b>                                                               |           |    |    |    |    |    |      |        |
| <b>2</b> | <b>Approve Agenda</b>                                                          |           |    |    |    |    |    |      |        |
| <b>3</b> | <b>Public Forum - 15 Minutes (3 min/person)</b>                                |           |    |    |    |    |    |      |        |
| a.       | Presentation of Chamber Exceptional Service Award                              | Pierson   |    |    |    |    |    |      |        |
| <b>4</b> | <b>Consent Agenda</b>                                                          |           |    |    |    |    |    |      | 2      |
| a.       | Approval of Workshop Minutes of August 6, 2014 and Minutes of August 6, 2014   |           |    |    |    |    |    |      |        |
| b.       | Approval of Check Register                                                     |           |    |    |    |    |    |      |        |
| c.       | Approval of Municipal Licenses                                                 |           |    |    |    |    |    |      |        |
| d.       | Municipal Licenses Which Received Administrative Approval (Informational Only) |           |    |    |    |    |    |      |        |
| e.       | Police Activity Report                                                         |           |    |    |    |    |    |      |        |
| f.       | Building Activity Report                                                       |           |    |    |    |    |    |      |        |
| <b>5</b> | <b>New Business</b>                                                            |           |    |    |    |    |    |      |        |
| a.       | Consider Bids for Gardner St. Reconstruction                                   | Kelly     |    |    |    |    |    |      | 40     |
| b.       | Consider Bushaway Wetland Replacement Plan for Hennepin County                 | Kelly     |    |    |    |    |    |      | 41     |
| <b>6</b> | <b>City Manager's Report and Discussion Items</b>                              |           |    |    |    |    |    |      |        |
| <b>7</b> | <b>Public Forum (as necessary)</b>                                             |           |    |    |    |    |    |      |        |
| <b>8</b> | <b>Adjournment</b>                                                             |           |    |    |    |    |    |      |        |

**Meeting Rules of Conduct:**

Turn in white card for public forum and blue card for agenda item  
Give name and address  
Indicate if representing a group  
Limit remarks to 3 minutes

**Upcoming Meetings:**

City Council - September 2 & September 16, 2014  
Planning Commission - WEDNESDAY, September 3 & Tuesday, September 15, 2014

Members of the City Council and some staff members may gather at the Wayzata Bar and Grill immediately after the meeting for a purely social event. All members of the public are welcome.

**WAYZATA CITY COUNCIL**  
**DRAFT - WORKSHOP MEETING MINUTES**  
**August 6, 2014**

**4:30 PM TELECOMMUNICATIONS SITE IMPROVEMENT FEASIBILITY STUDY UPDATE**

Mayor Willcox called the workshop meeting to order at 4:40 p.m. in the Community Room at Wayzata City Hall. Council members present: Amdal, Mullin and Tanner. Council member absent and excused: Anderson. Also present: City Manager Nelson, Director of Public Service Dudinsky, City Planner Gadow, City Engineer Kelly and Wayne Houle with SEH.

In response to a request by the Wayzata City Council to have a feasibility study performed for telecommunications site improvements at the existing water tower site, Mr. Dudinsky provided an overview of the telecommunications site improvements options.

Mr. Houle presented five (5) different concept drawings for site improvements developed by SEH. In all cases, the overhead cabling that currently exists between the tower and the ground equipment goes away.

Option 1A – Separate access point to the water treatment plant, pave driveway to the single family home and replace the fence with a new fence with screening material and add landscape screening.

Option 1B – Same as 1A, but without a fence, but with a vegetated berm.

Option 2A – Construct a new compound in an inset style with three sides built into the hill, north of the water treatment plant. Tenants would be moved over time to the new compound. Interim improvements to the existing site (1A or 1B).

Option 2B – Construct a new compound as a fully enclosed compound that would attach to the northwest corner of the water treatment plant. Tenants would be moved over time to the new compound. Interim improvements to the existing site (1A or 1B).

Option 2C – Construct a new below ground compound, located west of the water treatment plant. Tenants would be moved over time to the new compound. Interim improvements to the existing site (1A or 1B).

Mr. Dudinsky explained that the emergency generator in the water treatment plant could also serve the compound, potentially eliminating the need for the cell companies to provide their own back-up power within the compound.

Mr. Tanner inquired about the need to provide the same amount of space for ground equipment.

Mr. Houle explained that the new structures have been sized and planned for the future of the equipment.

Mr. Mullin inquired about the cost of each of the options. Mr. Houle explained the cost estimates range from \$50,000 (Option 1A) to \$500,000 (Option 2C).

Mr. Mullin asked if tenants would have to relocate, would they be willing to do so or would they protest.

Mr. Willcox inquired about the noise and ability to work in an underground bunker.

Mr. Dudinsky responded that in the future, the equipment would be smaller and more efficient.

Mr. Mullin asked if the ground equipment could be moved further away, for example could they shoot a signal to the tower, similar to TV station relay system.

1 Mr. Willcox asked if there is a limit to how long the cable could be extended to a site  
2 further away in/outside the park. Mr. Dudinsky was not sure what the limit is and would need to  
3 get that information from SEH to determine how long the run could be.

4 Mr. Willcox asked for feedback from the Council regarding the options presented.

5 Mr. Tanner said he would like to know what the size of the future equipment will be and  
6 what the noise range will be as he was concerned that we would build a compound that would be  
7 too big or not contain the noise. He stated he wanted to be sure we are sizing this for the current  
8 and future needs of the site.

9 Mr. Dudinsky provided an update regarding the current plans of the tenants to make  
10 changes to their antennae at the site and the decommissioning of Nextel. He stated that all of the  
11 tenants are in the process for making changes to the antennae and will be in front of the Council  
12 for those lease amendments in the upcoming months.

13 Mr. Amdal was interested in more information about going remote (TV station example)  
14 and suggested looking at one of the #2 options, moving the ground equipment in a timely fashion  
15 and with upgrades or lease amendments.

16 Mr. Tanner stated he prefers option 1B. He is concerned regarding building a compound  
17 that doesn't meet future needs.

18 Mr. Mullin asked for more information on "backhaul" and how far away can ground  
19 equipment be located. He was not interested in spending more time and money in researching.  
20 He would like a budget established and a compound that reduces noise, improves visual appeal,  
21 design access, and that is less impactful to the residents. He prefers options 2A and 2B.

22 Mr. Willcox stated there are no good answers. He expressed interest in a longer cable  
23 that would allow the ground equipment to be moved farther away from the existing site. A  
24 benefit of a new compound being attached to the water treatment plant would be that as the  
25 telecommunications site gets smaller, Public Works could use the space that is attached to the  
26 water tower. Mr. Willcox would like to get a visual & cost estimate for option 2B.

27 Mr. Mullin and Mr. Willcox discussed another location in the park (near the well) to  
28 locate the ground equipment. It would be moved away from the neighborhood to another area in  
29 the park.

30 The council reviewed the concept drawings and directed staff to get answers to the two  
31 technical questions regarding the length of the cable (i.e. backhaul) and the potential for a remote  
32 site that would send a signal back to the tower (tv station example), as well as estimated costs  
33 associated with each. Council directed staff to get cost estimates for the options provided by SEH  
34 and to arrange for a date and time to visit on site with residents who live near the telecom site to  
35 get their feedback on the options provided.

### 36 37 **5:15 PM 165 & 213 CENTRAL AVE SUBDIVISION – ACCESS DISCUSSION**

38 Mayor Willcox called the workshop meeting to order at 5:15 p.m. in the Community Room at  
39 Wayzata City Hall. Council members present: Amdal, Mullin and Tanner. Council member  
40 absent and excused: Anderson. Also present: City Manager Nelson, Director of Public Service  
41 Dudinsky, City Planner Gadow, City Engineer Kelly, Planning Commissioner Todd Pearson,  
42 Planning Commissioner Graciela Gonzalez, and Jennifer Haskamp with Crossdale Development  
43 LLC, and Dan Schmidt with Sathre-Berquist, Inc..

44 Mr. Gadow explained that Crossdale Development LLC submitted a development  
45 application for a five (5) lot subdivision at 165 and 213 Central Ave. N. The project proposes  
46 private access to the lots on a roadway that would connect Cross St. and Byrondale Ave. N. The  
47 application has gone through public hearings and Planning Commission review, where the  
48 Commission recommended denial of the application based on their finding that the private access  
49 requires a variance. Mr. Gadow explained that much of the discussion focused on whether the  
50 access should connect through or have a defined separation, and if the access should be public or  
51 private. The applicant asked for a workshop with the Council prior to being formally before the

1 City Council. The purpose of today's workshop is to receive feedback from the Council on  
2 whether the access should be open, connecting Byrondale Ave. and Cross St., or if it should be  
3 closed with a defined break. Mr. Gadow stated the applicant also asked for feedback on a five (5)  
4 lot subdivision concept and a seven (7) lot subdivision concept.

5 The applicant answered questions from the Council. Councilmember Mullin indicated a  
6 preference for a twenty to twenty-four foot wide road with curb and no through connection and a  
7 mechanism to close the road. Councilmember Tanner indicated a preference for a twenty-four  
8 foot road with an open connection, and a concern with how guest parking would be addressed.  
9 Councilmember Amdal indicated a preference for a roadway that was separated and did not have  
10 a through connection to prevent cut-thru traffic. He also indicated that each property should be  
11 designed to meet the code requirements for lot size. Mayor Willcox indicated that he is generally  
12 opposed to closing off streets and that the Police Department wants two points of entry and exit  
13 from neighborhoods within the community. He indicated he would like to see the road open first  
14 and then determine if cut-thru traffic was an issue that needed to be addressed.

15 Mr. Gadow indicated that staff would review the Council's feedback with the applicant  
16 and determine how to proceed in bringing the application forward to the City Council for review  
17 at a future meeting.

18  
19 **6:00 PM DISCUSS 1611 HOLLYBROOK ROAD – MARC AGAR**

20 Mayor Willcox called the workshop meeting to order at 6:00 p.m. in the Community Room at  
21 Wayzata City Hall. Council members present: Amdal, Mullin and Tanner. Council member  
22 absent and excused: Anderson. Also present: City Manager Nelson, Director of Public Service  
23 Dudinsky, City Planner Gadow, City Engineer Kelly, applicant Marc Agar, and Mr. Agar's  
24 attorney Richard Salmen.

25 Mr. Gadow informed the council that a requested has been received from Marc Agar,  
26 owner of the property at 1611 Hollybrook Road, asking the City to convey a vacant parcel of  
27 City-owned land to Mr. Agar to allow him to construct an expansion of his garage. Mr. Gadow  
28 informed the council that this request is regarding a small triangle of land that was formerly State  
29 of Minnesota land related to the construction of Highway 12. Property surveys and maps which  
30 depict the vacant parcel and 1611 Hollybrook Road were reviewed. Mr. Gadow explained there  
31 are no utilities within the vacant parcel, with the exception of an Xcel Energy line that is near the  
32 boundaries of the parcel. The Council reviewed concept plans provided by Pillar Homes, as well  
33 as a letter from Mar. Agar's attorney detailing his request.

34 The Council directed staff to review land values for this parcel and indicated that they  
35 were generally comfortable conveying the parcel to Mr. Agar, provided there was no public  
36 purpose for the parcel. The Council directed staff to formally bring the proposal back to the  
37 Council at a future meeting.

38  
39 The workshop meeting was adjourned at 6:25 p.m.

40  
41 Respectfully submitted,

42  
43  
44  
45 Becky Malone  
46 Deputy City Clerk  
47

**WAYZATA CITY COUNCIL**  
**DRAFT - MEETING MINUTES**  
**August 6, 2014**

**AGENDA ITEM 1. Call to Order and Roll Call.**

Mayor Willcox called the meeting to order at 7 p.m. Council Members present: Amdal, Mullin, and Tanner. Council Member absent: Anderson. Also present: City Manager Nelson, City Planner Gadow, City Engineer Kelly, Public Services Director Dudinsky, and City Attorney Schelzel.

**AGENDA ITEM 2. Approve Agenda.**

Mr. Tanner made a motion, seconded by Mr. Amdal, to approve the agenda, as presented. The motion carried 4/0.

**AGENDA ITEM 3. Public Forum – 15 Minutes (3 minutes per person).**

**a. Introduction of Don Uram, New Administrative Services Director**

Mr. Uram thanked the Council for the opportunity and briefly shared a bit of his background. He was most recently the City Manager of the City of Victoria and before that, he worked in the City of Eden Prairie for 19 years in a variety of roles. He also worked overseas in public finance in both India and the Middle East.

Mr. Willcox asked Ms. Nelson to explain why the new position was added. Ms. Nelson explained the City wanted to bring financial leadership back in house. The City had been using consulting services, but felt a full time position would be able to shepherd over all things finance.

**b. Update on MCES Lift Station Project**

Scott Dentz, Metropolitan Council Environmental Services, reported on their lift station project. Mr. Dentz explained that during renovation it was discovered that the pipe walls were too thin and an emergency was declared. He stated that a couple of options were being considered and the long-term goal was to reestablish the force main system.

Mr. Kelly asked where the force main carries flow from and to. Mr. Dentz stated that it was a regional facility and carried flow to several communities to the west. Mr. Kelly shared with the Council that notices had been mailed to the residents of Grove Lane and a neighborhood meeting would be planned.

**c. Parking**

Terri Huml, 293 Grace Pointe Court, expressed her concern over parking in the City. Ms. Huml indicated the City now has another restaurant serving over 1,000 people per day, which is approximately another 150 cars that need parking. In addition, there are four more restaurants coming. She asked the Council what is the immediate plan to remedy the parking situation.

Ms. Nelson answered that the Council had directed Staff to prepare a request for proposal and the draft would be considered at the next City Council meeting on August 19, 2014.

Mr. Mullin mentioned other suggestions such as adding a bus service for restaurant employees and removing inactive equipment on Mill Street.

**d. Telecom Feasibility Study Workshop**

Susan Hughes, 415 East Gardner Street, communicated her disappointment in the Telecom Study Workshop. She stated she understood the four vendors would be upgrading again, which means truck traffic invading the neighborhood and disregard of the park space.

**e. Water Tower at Telecom Site**

Lucy Bruntjen, 402 Gardner Street, explained that the neighborhood is not asking the City to move the water tower, but they are asking the City to move the powerful antennas. Ms. Bruntjen shared that the 1996 Telecom Act states that telecommunications cannot be banned on the basis of health, but she asked the Council to note their health concerns. She stated that it is a non-conforming use for an R-3 zoned park and four of the seven residents lived there prior to the antennas.

**f. Telecom Feasibility Study Workshop**

Mary Bader, 117 Peavey Lane, stated that she served on the Council for six years. During that time, the neighborhood requested that something be done but the Council did not have the money. Ms. Bader noted that eight years later, the City is still working on a consultant study. The Telecom Study Workshop estimated cost from \$50,000 to \$500,000 depending on which option was chosen, but all of the options are only making visual improvements. Ms. Bader stated that moving the telecommunications to public works is a viable option and should be reconsidered.

The Council acknowledged there are several issues and concerns that have to be addressed before a solution can be attained. The revenue from the site is equal to property tax on 280 new homes. If the site is moved, the vendors could choose not to move and the City would risk losing the revenue. The Council thanked the residents for sharing and encouraged them to continue doing so.

**AGENDA ITEM 4. Consent Agenda.**

Mr. Tanner made a motion, seconded by Mr. Mullin, to approve the consent agenda:

- a. Approval of Workshop Minutes of July 15, 2014 and Minutes of July 15, 2014
- b. Approval of Check Register
- c. Approval of Amendment to Contract for Janitorial Services at City Hall
- d. Municipal licenses which received administrative approval (informational only)
- e. Approval of Release of Claims with TRBK, Inc. DBA Bay View Charter Cruises and Bay View Event Center

The motion carried 4/0.

**AGENDA ITEM 5. Public Hearing**

**a. Consider On-Sale Intoxicating Liquor License and Sunday On-Sale Intoxicating Liquor License for Sushi Fix LLC DBA "Sushi Fix" at 862 Lake Street East**

Ms. Nelson reported that Sushi Fix LLC "Sushi Fix" has applied for an on-sale intoxicating liquor license and Sunday on-sale intoxicating liquor license for Sushi Fix, a restaurant located at 862 Lake Street East. The licensed premises will include the first floor indoor restaurant. The applicant currently holds an on-sale wine license that will expire on April 30, 2015 and an on-sale 3.2% malt liquor license that will expire on December 31, 2014. They have applied for an on-sale intoxicating liquor license and Sunday on-sale intoxicating liquor license for the license period of August 7, 2014 through April 30, 2015. The applicant will pay a pro-rated license fee of \$7,925. A background investigation as it pertains to liquor licensing was conducted on the owners and was found to be in satisfactory order. The applicant paid a background investigation fee of \$500. The license must be reviewed by Alcohol and Gambling Enforcement following approval by the Wayzata City Council, Police Chief, and City Manager. Staff recommends approval of both licenses.

Enkhbileg "Billy" Tserenbat, owner of Sushi Fix, explained that the restaurant started tiny, but is doing so well that it needs more space. He wants to allow customers to sit and enjoy a good time.

Mr. Willcox opened the public hearing at 7:55 p.m. There being no input, Mr. Willcox closed the public hearing at 7:56 p.m.

Mr. Tanner made a motion, seconded by Mr. Amdal, to approve On-Sale Intoxicating Liquor License and Sunday On-Sale Intoxicating Liquor License for Sushi Fix LLC DBA "Sushi Fix" at 862 Lake Street East. The motion carried 4/0.

**AGENDA ITEM 6. New Business.**

**a. Consider 1st Reading of Ordinance No. 746 Zoning Ordinance Amendment - Micro-brewery and Taproom**

Mr. Gadow reported that Boatworks II LLC and Wayzata Brew Works LLC have submitted an application for approval of an Amendment to an existing Planned Unit Development (PUD) Conditional Use Permit (PUD) to allow the operation of a microbrewery and taproom facility at 294 Grove Lane. As a separate action, the City would also need to amend its existing Liquor Ordinance to allow micro-production facilities, like a micro-brewery in the community. Two versions of this ordinance were written: Version 1 includes verbiage for micro-production facilities and Version 2 includes verbiage to only allow micro-breweries, tap rooms, and brew pubs. Mr. Gadow noted that the Planning Commission reviewed the application and recommended approval of Version 1 with seven conditions.

The Council discussed the differences between the two versions and each shared their opinions on which version to adopt. Caution was expressed relating to adoption of an ordinance allowing micro-production facilities due to the resulting negative impact to the City's image as becoming too liquor focused. Discussion was also held on the parking requirement. The Council supported the suggestion of Mr. Gadow for language indicating '1 per 40 square feet,' which is similar to a restaurant dining area. Mr. Schelzel answered the Council's question relating to availability of liquor licenses. Mr. Gadow asked whether the licensing category should be amended to allow off-sale growlers just for brew pubs. Mayor Willcox conducted a straw poll relating to which version the Council supported and whether the licensing category should be amended to allow off-sale growlers just for brew pubs. Rather, the Council supported an amendment to the number of licenses for off-sale malt liquor to be more than one (i.e., two) to have an off-sale growler license.

Mr. Amdal made a motion to Approve the First Reading of Ordinance #746, an Ordinance Amending Wayzata's Zoning Ordinance to Allow Micro-Production Facilities and Taprooms/Tasting Rooms as Conditional Uses. The motion died for lack of a second.

Mr. Tanner made a motion, seconded by Mr. Willcox, to Approve the First Reading of Ordinance No. 746, an Ordinance Amending Wayzata's Zoning Ordinance to Allow Micro-Breweries and Taprooms as Conditional Uses. The motion failed 2-2 (Amdal, Mullin).

**b. Consider 1st Reading of Ordinance No. 747 Authorizing the Issuance of Licenses for Off-Sale Brewpubs, Off-Sale Micro-Breweries, and On-Sale Taprooms**

Mr. Gadow explained that Ordinance No. 747 did not need to be considered until a motion had been passed on Ordinance No. 746.

**c. Consider Resolution 23-2014 Boatworks PUD Amendment**

Mr. Gadow reviewed Resolution 23-2014 and stated that the biggest issue with this consideration was parking.

Terry Schneider, Project Developers, Inc. representing the applicant, discussed their desire to find appropriate solutions for trash, sewer, and parking. Bill Cavanaugh and Robert Klick, the applicants, stated their desire for micro-distillery as complementary to the micro-brewery. Mr. Klick indicated they were looking for approval from the City so they could begin the long process of gaining approval from the Federal government. He indicated that a micro-distillery operation would not allow any on-site sales. Rick Born, owner of the Boatworks building, commented on the importance of succeeding and that they were all working together to

1 make this a success. He thanked Mr. Cooper at TCF Bank for allowing them to use their parking  
2 lot after hours.

3 Mr. Mullin made a motion, seconded by Mr. Amdal, to table consideration of the First  
4 Reading of Ordinance No. 746, an Ordinance Amending Wayzata's Zoning Ordinance to Allow  
5 Micro-Breweries and Taprooms as Conditional Uses; the First Reading of Ordinance No. 747, an  
6 Ordinance Authorizing the Issuance of Licenses for Off-Sale Brewpubs, Off-Sale Micro-  
7 Breweries, and On-Sale Taprooms; and Resolution No. 23-2014, a Resolution Approving PUD  
8 Amendment and Site Plan for 294 Grove Lane. The motion carried 4/0.

9 The Council asked Mr. Gadow to write a second version of Ordinance No. 747 to allow  
10 for all micro-production facilities and agreed that Agenda Items 6a, 6b, and 6c will be  
11 reconsidered and voted on at an upcoming City Council meeting.

12  
13 The Council agreed with the suggestion of Mr. Mullin to consider item 6e prior to item 6d.

14  
15 **e. Consider Design Application 301-324 Bushaway Road**

16 Mr. Gadow reported that on March 6, 2012, the City Council voted to approve a five-lot  
17 subdivision at 310 and 324 Bushaway Road. One of the conditions of approval was that the  
18 applicant should submit plans for review and approval by the Planning Commission and City  
19 Council. Charles Cudd Company is working on behalf of the owner to construct the last two  
20 homes that are part of the five-lot development on Lots 1 and 5. The applicant has submitted the  
21 proposed building plans for review. The designs for Lots 2, 3, and 4 were previously reviewed  
22 and approved in 2013. Lots 1 and 5 would be the fourth and fifth houses of the approved five lots  
23 to start construction. Mr. Gadow then reviewed floor plans, architectural plans, sketches, and  
24 building materials of the two homes.

25 John Sonnek, Charles Cudd Company, described which trees needed to be removed.

26 Mr. Tanner made a motion, seconded by Mr. Amdal, to Approve the 310 and 324  
27 Bushaway Road Residential House Design File No. PR 2014-9. The motion carried 4/0.

28  
29 **d. Consider Award of Sealcoat Bid**

30 Mr. Dudinsky reported that Public Works had accepted bids for the seal coating of certain streets  
31 in Wayzata on July 31, 2014. The project estimate was \$144,983. There were bids from:  
32 Pearson Brothers Incorporated for \$142,130.59 and Allied Blacktop Company for \$155,822.55.  
33 Staff recommends award to the low bidder: Pearson Brothers Incorporated. It was noted the  
34 contractor will have until August 29, 2014, to complete the work.

35 Mr. Amdal made a motion, seconded by Mr. Mullin, to Award the Contract for the Seal  
36 Coating of Certain Streets in Wayzata to Pearson Brothers Incorporated in the amount of  
37 \$142,130.59. The motion carried 4/0.

38  
39 **e. Consider Design Application 301-324 Bushaway Road**

40 This item was considered prior to item 6d.

41  
42 **f. Consider Grant Application to MN Association for Volunteer Administration for  
43 Enhancing a City Volunteer Program**

44 Ms. Nelson explained that the Minnesota Association for Volunteer Administration (MAVA) is  
45 requesting proposals from Minnesota cities to receive a \$2,000 grant for starting or enhancing a  
46 City volunteer program. After reviewing the RFP with the Volunteer Coordinator, staff would  
47 like to submit a proposal to use the grant for two projects: a volunteer recruitment video and an  
48 Emerald Ash Borer Tree Identifier Volunteer Ambassador Program.

49 The Council asked about the requirement of sending reports back to MAVA and if this  
50 would cause more work than the amount of the grant. Ms. Nelson responded that Staff had  
51 reviewed the requirements and were satisfied that the grant was worth the work.

1 Mr. Tanner made a motion, seconded by Mr. Amdal, to Support the Grant Application to  
2 Minnesota Association for Volunteer Administration for Enhancing a City Volunteer Program.  
3 The motion carried 4/0.

4  
5 **AGENDA ITEM 6. City Manager's Report and Discussion Items.**

6 **a. Update on Bushaway Road Project**

7 Mr. Kelly reported that the County opened bids on July 15, 2014. The engineer's estimate was  
8 just over \$35 million. The low bidder's estimate was approximately \$6 million over the  
9 engineer's estimate. The overall impact to Wayzata costs is just over \$350,000. Mr. Kelly noted  
10 there were some items of expected cost savings and those savings could be used to cover the  
11 difference. He discussed different options for minimizing cost.

12 The Council asked about the upcoming open house. Mr. Kelly stated the Bushaway open  
13 house will be on August 19, 2014, at 5:30 p.m. before the City Council meeting. The County will  
14 be presenting information and the time line for construction.

15  
16 **b. Update on Beach Concession Stand & Interim Transient Docks**

17 Mr. Dudinsky reported on the beach concession stand. He stated they are working on three-phase  
18 power to the beach house and should have concessions by next spring. He explained that the  
19 beach house has had some trouble over the last month and a half. The sewer line from the beach  
20 house has been plugging and some of the line has broken away and will need to be fixed in the  
21 fall. The cost estimate will be included in the work that is already underway.

22 Ms. Nelson reported on the Interim Transient Docks. The City submitted an application  
23 to the LMCD that will be considered on August 13, 2014.

24  
25 **c. Announcements**

26 Ms. Nelson stated that Night to Unite was well participated and a great event. She thanked  
27 everyone for their participation.

28 Mr. Willcox shared that in February, Wayzata met with 14 surrounding cities and  
29 discussed the possibility of adding a scenic byway. Four cities declined to go forward. It has  
30 been decided to pull the scenic byway topic from the table; however, the other cities would still  
31 like to coordinate marketing strategies.

32  
33 **AGENDA ITEM 7. Public Forum Continued (if necessary).**

34 There were no comments.

35  
36 **AGENDA ITEM 8. Adjournment.**

37 Mr. Tanner made a motion, seconded by Mr. Willcox to adjourn. There being no further  
38 business, Mr. Willcox adjourned the meeting at 10:06 p.m.

39  
40 Respectfully submitted,

41  
42  
43  
44 Becky Malone  
45 Deputy City Clerk

46  
47 Drafted by Sarah Peterson  
48 *TimeSaver Off Site Secretarial, Inc.*

**\*Check Detail Register©**

July 2014 to August 2014

|                                                              |                                       | Check Amt  | Invoice                   | Comment        |
|--------------------------------------------------------------|---------------------------------------|------------|---------------------------|----------------|
| <b>10100 Anchor Bank</b>                                     |                                       |            |                           |                |
| Paid Chk#                                                    | 095943                                | 7/31/2014  | <b>CASH - ANCHOR BANK</b> |                |
| E 101-41500-331                                              | Mileage & Expense Account             | \$204.00   |                           |                |
|                                                              | <b>Total CASH - ANCHOR BANK</b>       | \$204.00   |                           |                |
| <b>Paid Chk# 095944 8/5/2014 AMARA</b>                       |                                       |            |                           |                |
| E 640-47000-259                                              | Freight                               | \$12.00    | 2618                      | FREIGHT        |
| E 640-47000-252                                              | Wine For Resale                       | \$645.96   | 2618                      | WINE           |
|                                                              | <b>Total AMARA</b>                    | \$657.96   |                           |                |
| <b>Paid Chk# 095945 8/5/2014 ARCTIC GLACIER INC.</b>         |                                       |            |                           |                |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$161.20   | 439420904                 | ICE RESALE     |
|                                                              | <b>Total ARCTIC GLACIER INC.</b>      | \$161.20   |                           |                |
| <b>Paid Chk# 095946 8/5/2014 BELLBOY BAR SUPPLY CORP.</b>    |                                       |            |                           |                |
| E 640-47000-259                                              | Freight                               | \$8.55     | 43939700                  | FREIGHT        |
| E 640-47000-251                                              | Liquor For Resale                     | \$810.79   | 43939700                  | LIQ            |
| E 640-47000-259                                              | Freight                               | \$10.25    | 44047400                  | FREIGHT        |
| E 640-47000-251                                              | Liquor For Resale                     | \$733.20   | 44047400                  | LIQ            |
| E 640-47000-252                                              | Wine For Resale                       | \$120.00   | 44071100                  | WINE           |
| E 640-47000-259                                              | Freight                               | \$13.95    | 44148000                  | FREIGHT        |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$62.85    | 44148000                  | MISC.MDSE.     |
| E 640-47000-251                                              | Liquor For Resale                     | \$983.11   | 44148000                  | LIQ            |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | (\$38.00)  | 90418500                  | MISC.MDSE.     |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$124.39   | 90481100                  | MISC.MDSE.     |
| E 640-47000-259                                              | Freight                               | \$5.17     | 90481100                  | FREIGHT        |
| E 640-47000-210                                              | Operating Supplies (GENERAL)          | \$127.00   | 90481100                  | SUPPLIES       |
| E 640-47000-210                                              | Operating Supplies (GENERAL)          | \$13.00    | 90519600                  | SUPPLIES       |
| E 640-47000-259                                              | Freight                               | \$4.33     | 90519600                  | FREIGHT        |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$55.20    | 90519600                  | MISC.MDSE.     |
| E 640-47000-210                                              | Operating Supplies (GENERAL)          | \$161.70   | 90561800                  | SUPPLIES       |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$61.67    | 90561800                  | MISC.MDSE.     |
| E 640-47000-259                                              | Freight                               | \$5.05     | 90561800                  | FREIGHT        |
|                                                              | <b>Total BELLBOY BAR SUPPLY CORP.</b> | \$3,262.21 |                           |                |
| <b>Paid Chk# 095947 8/5/2014 BERNICK'S WINE</b>              |                                       |            |                           |                |
| E 640-47000-254                                              | Soft Drinks/Mix For Resale            | \$167.23   | 148714                    | MISC.BEV.      |
| E 640-47000-253                                              | Beer For Resale                       | \$165.55   | 148715                    | BEER           |
|                                                              | <b>Total BERNICK'S WINE</b>           | \$332.78   |                           |                |
| <b>Paid Chk# 095948 8/5/2014 BERRY COFFEE COMPANY</b>        |                                       |            |                           |                |
| E 640-48000-254                                              | Soft Drinks/Mix For Resale            | \$143.95   | 1186377                   | MISC.BEV.      |
|                                                              | <b>Total BERRY COFFEE COMPANY</b>     | \$143.95   |                           |                |
| <b>Paid Chk# 095949 8/5/2014 BOURGET IMPORTS</b>             |                                       |            |                           |                |
| E 640-47000-252                                              | Wine For Resale                       | \$210.00   | 121042                    | WINE           |
| E 640-47000-259                                              | Freight                               | \$3.00     | 121042                    | FREIGHT        |
|                                                              | <b>Total BOURGET IMPORTS</b>          | \$213.00   |                           |                |
| <b>Paid Chk# 095950 8/5/2014 COCA-COLA</b>                   |                                       |            |                           |                |
| E 640-48000-254                                              | Soft Drinks/Mix For Resale            | \$741.10   | 0168058308                | MISC.BEV.      |
|                                                              | <b>Total COCA-COLA</b>                | \$741.10   |                           |                |
| <b>Paid Chk# 095951 8/5/2014 COZZINI BROS., INC.</b>         |                                       |            |                           |                |
| E 640-48500-415                                              | Other Equipment Rentals               | \$71.34    | C1087249                  | KNIFE EXCHANGE |
|                                                              | <b>Total COZZINI BROS., INC.</b>      | \$71.34    |                           |                |
| <b>Paid Chk# 095952 8/5/2014 DAHLHEIMER DISTRIBUTING CO.</b> |                                       |            |                           |                |

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| E 640-47000-253 | Beer For Resale                    |          | \$627.40                       | 1092733    | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$248.00                       | 1092751    | BEER                              |
| E 640-48000-253 | Beer For Resale                    |          | \$409.00                       | 1092752    | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$1,462.80                     | 1092761    | BEER                              |
| E 640-48000-253 | Beer For Resale                    |          | \$492.00                       | 1092762    | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$120.00                       | 94202      | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$56.00                        | 94480      | BEER                              |
| <b>Total</b>    | <b>DAHLHEIMER DISTRIBUTING CO.</b> |          | <b>\$3,415.20</b>              |            |                                   |
| Paid Chk#       | 095953                             | 8/5/2014 | <b>DAY DISTRIBUTING</b>        |            |                                   |
| E 640-47000-253 | Beer For Resale                    |          | \$2,467.40                     | 759553     | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$1,382.77                     | 760503     | BEER                              |
| E 640-48000-253 | Beer For Resale                    |          | \$496.00                       | 761496     | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$1,496.30                     | 761497     | BEER                              |
| E 640-48000-253 | Beer For Resale                    |          | \$916.00                       | 762524     | BEER                              |
| E 640-47000-253 | Beer For Resale                    |          | \$2,384.65                     | 762545     | BEER                              |
| <b>Total</b>    | <b>DAY DISTRIBUTING</b>            |          | <b>\$9,143.12</b>              |            |                                   |
| Paid Chk#       | 095954                             | 8/5/2014 | <b>DMX MUSIC - MINNEAPOLIS</b> |            |                                   |
| E 640-48000-415 | Other Equipment Rentals            |          | \$92.23                        | 50946060   | BAR MUSIC                         |
| <b>Total</b>    | <b>DMX MUSIC - MINNEAPOLIS</b>     |          | <b>\$92.23</b>                 |            |                                   |
| Paid Chk#       | 095955                             | 8/5/2014 | <b>EXTREME BEVERAGE, LLC</b>   |            |                                   |
| E 640-47000-254 | Soft Drinks/Mix For Resale         |          | \$100.50                       | 264-302    | MISC.BEV.                         |
| E 640-47000-254 | Soft Drinks/Mix For Resale         |          | \$100.50                       | W-1003432  | MISC.BEV.                         |
| <b>Total</b>    | <b>EXTREME BEVERAGE, LLC</b>       |          | <b>\$201.00</b>                |            |                                   |
| Paid Chk#       | 095956                             | 8/5/2014 | <b>G &amp; K SERVICES</b>      |            |                                   |
| E 640-48500-210 | Operating Supplies (GENERAL)       |          | \$86.84                        | 1013406394 | UNIFORMS & SUPPLIES               |
| E 640-48000-210 | Operating Supplies (GENERAL)       |          | \$36.19                        | 1013406394 | UNIFORMS & SUPPLIES               |
| E 640-48500-217 | Uniforms                           |          | \$29.80                        | 1013406394 | UNIFORMS & SUPPLIES               |
| E 640-48500-210 | Operating Supplies (GENERAL)       |          | \$75.04                        | 1013417697 | UNIFORMS & SUPPLIES               |
| E 640-48000-210 | Operating Supplies (GENERAL)       |          | \$30.62                        | 1013417697 | UNIFORMS & SUPPLIES               |
| E 640-48500-217 | Uniforms                           |          | \$29.80                        | 1013417697 | UNIFORMS & SUPPLIES               |
| E 640-48500-210 | Operating Supplies (GENERAL)       |          | \$99.71                        | 1013428983 | UNIFORMS & SUPPLIES               |
| E 640-48000-210 | Operating Supplies (GENERAL)       |          | \$36.19                        | 1013428983 | UNIFORMS & SUPPLIES               |
| E 640-48500-217 | Uniforms                           |          | \$29.80                        | 1013428983 | UNIFORMS & SUPPLIES               |
| <b>Total</b>    | <b>G &amp; K SERVICES</b>          |          | <b>\$453.99</b>                |            |                                   |
| Paid Chk#       | 095957                             | 8/5/2014 | <b>GRAPE BEGINNINGS, INC.</b>  |            |                                   |
| E 640-47000-252 | Wine For Resale                    |          | \$1,436.00                     | 169080     | WINE                              |
| E 640-47000-259 | Freight                            |          | \$18.00                        | 169080     | FREIGHT                           |
| E 640-47000-259 | Freight                            |          | \$24.75                        | 169330     | FREIGHT                           |
| E 640-47000-252 | Wine For Resale                    |          | \$1,312.99                     | 169330     | WINE                              |
| E 640-47000-259 | Freight                            |          | \$9.00                         | 169519     | FREIGHT                           |
| E 640-47000-252 | Wine For Resale                    |          | \$708.00                       | 169519     | WINE                              |
| E 640-47000-252 | Wine For Resale                    |          | \$724.00                       | 169795     | WINE                              |
| E 640-47000-259 | Freight                            |          | \$13.50                        | 169795     | FREIGHT                           |
| <b>Total</b>    | <b>GRAPE BEGINNINGS, INC.</b>      |          | <b>\$4,246.24</b>              |            |                                   |
| Paid Chk#       | 095958                             | 8/5/2014 | <b>HEGGIES PIZZA</b>           |            |                                   |
| E 640-48500-255 | FOODIngredients For Resale         |          | \$239.20                       | 1426748    | FOOD                              |
| E 640-48500-255 | FOODIngredients For Resale         |          | \$126.75                       | 1426932    | FOOD                              |
| E 640-48500-255 | FOODIngredients For Resale         |          | \$22.75                        | 1426933    | FOOD                              |
| <b>Total</b>    | <b>HEGGIES PIZZA</b>               |          | <b>\$388.70</b>                |            |                                   |
| Paid Chk#       | 095959                             | 8/5/2014 | <b>HIGHWAY 55 RENTAL</b>       |            |                                   |
| E 430-40000-499 | Miscellaneous                      |          | \$34.65                        | 476151     | COCKTAIL TABLES-BUSHAWAY RD EVENT |

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| <b>Total HIGHWAY 55 RENTAL</b>            |                            | \$34.65                             |         |           |
| Paid Chk# 095960                          | 8/5/2014                   | <b>HOHENSTEINS INC.</b>             |         |           |
| E 640-47000-253                           | Beer For Resale            | \$398.00                            | 713884  | BEER      |
| <b>Total HOHENSTEINS INC.</b>             |                            | \$398.00                            |         |           |
| Paid Chk# 095961                          | 8/5/2014                   | <b>JJ TAYLOR DISTRIBUTING OF MN</b> |         |           |
| E 640-47000-253                           | Beer For Resale            | \$1,357.65                          | 2239943 | BEER      |
| E 640-47000-253                           | Beer For Resale            | \$2,525.75                          | 2239973 | BEER      |
| E 640-48000-253                           | Beer For Resale            | \$273.35                            | 2244926 | BEER      |
| E 640-48000-253                           | Beer For Resale            | \$341.80                            | 2244993 | BEER      |
| E 640-47000-253                           | Beer For Resale            | \$631.35                            | 2251208 | BEER      |
| E 640-48000-253                           | Beer For Resale            | \$581.75                            | 2254443 | BEER      |
| <b>Total JJ TAYLOR DISTRIBUTING OF MN</b> |                            | \$5,711.65                          |         |           |
| Paid Chk# 095962                          | 8/5/2014                   | <b>JOHNSON BROS.-ST.PAUL</b>        |         |           |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | (\$33.62)                           | 1882938 | MISC.BEV. |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | \$82.89                             | 1894450 | MISC.BEV. |
| E 640-47000-259                           | Freight                    | \$34.08                             | 1900209 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$3,032.06                          | 1900209 | LIQ       |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | \$37.25                             | 1900210 | MISC.BEV. |
| E 640-47000-259                           | Freight                    | \$1.41                              | 1900210 | FREIGHT   |
| E 640-47000-259                           | Freight                    | \$6.35                              | 1900211 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$251.75                            | 1900211 | WINE      |
| E 640-47000-259                           | Freight                    | \$14.57                             | 1900212 | WINE      |
| E 640-47000-251                           | Liquor For Resale          | \$906.00                            | 1900212 | LIQ       |
| E 640-47000-259                           | Freight                    | \$9.87                              | 1900213 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$704.10                            | 1900213 | WINE      |
| E 640-47000-259                           | Freight                    | \$9.87                              | 1901658 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$460.00                            | 1901658 | WINE      |
| E 640-47000-251                           | Liquor For Resale          | \$190.00                            | 1901659 | LIQ       |
| E 640-47000-259                           | Freight                    | \$2.82                              | 1901659 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$424.95                            | 1905653 | WINE      |
| E 640-47000-259                           | Freight                    | \$12.69                             | 1905653 | FREIGHT   |
| E 640-47000-259                           | Freight                    | \$26.91                             | 1905654 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$2,328.00                          | 1905654 | LIQ       |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | \$49.31                             | 1905655 | MISC.BEV. |
| E 640-47000-259                           | Freight                    | \$32.43                             | 1905656 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$1,691.10                          | 1905656 | WINE      |
| E 640-47000-259                           | Freight                    | \$22.10                             | 1905657 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$1,318.75                          | 1905657 | WINE      |
| E 640-47000-259                           | Freight                    | \$3.05                              | 1907050 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$250.20                            | 1907050 | LIQ       |
| E 640-47000-259                           | Freight                    | \$29.61                             | 1907051 | FREIGHT   |
| E 640-47000-252                           | Wine For Resale            | \$1,419.20                          | 1907051 | WINE      |
| E 640-47000-252                           | Wine For Resale            | \$372.25                            | 1911188 | WINE      |
| E 640-47000-259                           | Freight                    | \$11.74                             | 1911188 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$1,299.87                          | 1911189 | LIQ       |
| E 640-47000-259                           | Freight                    | \$15.62                             | 1911189 | FREIGHT   |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | \$33.66                             | 1911190 | MISC.BEV. |
| E 640-47000-259                           | Freight                    | \$7.05                              | 1911192 | FREIGHT   |
| E 640-47000-251                           | Liquor For Resale          | \$450.00                            | 1911192 | LIQ       |
| E 640-47000-251                           | Liquor For Resale          | (\$263.64)                          | 626713  | LIQ       |
| E 640-47000-251                           | Liquor For Resale          | (\$14.91)                           | 626714  | LIQ       |
| E 640-47000-251                           | Liquor For Resale          | (\$108.41)                          | 627655  | LIQ       |
| E 640-47000-254                           | Soft Drinks/Mix For Resale | (\$79.91)                           | 628361  | MISC.BEV. |
| <b>Total JOHNSON BROS.-ST.PAUL</b>        |                            | \$15,041.02                         |         |           |

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| Paid Chk#                               | 095963                     | 8/5/2014   | <b>KARLSBURGER FOODS, INC.</b>    |                |
| E 640-48500-255                         | FOODIngredients For Resale | \$295.70   | 5-000061082                       | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$158.80   | 5-000061203                       | FOOD           |
| <b>Total KARLSBURGER FOODS, INC.</b>    |                            | \$454.50   |                                   |                |
| Paid Chk#                               | 095964                     | 8/5/2014   | <b>LINNIHAN FOY</b>               |                |
| E 640-47000-340                         | Advertising                | \$1,635.00 | 1538                              | LAKESHORE ADS  |
| E 640-47000-340                         | Advertising                | \$1,125.00 | 1539                              | LAKE MTKA MAG. |
| <b>Total LINNIHAN FOY</b>               |                            | \$2,760.00 |                                   |                |
| Paid Chk#                               | 095965                     | 8/5/2014   | <b>M.AMUNDSON LLP</b>             |                |
| E 640-47000-256                         | MISC.MDSE.RESALE           | \$1,061.45 | 178275                            | CIGS.RESALE    |
| <b>Total M.AMUNDSON LLP</b>             |                            | \$1,061.45 |                                   |                |
| Paid Chk#                               | 095966                     | 8/5/2014   | <b>MAIN STREET BAKERY</b>         |                |
| E 640-48500-255                         | FOODIngredients For Resale | \$49.38    | 245546                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$144.08   | 245710                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$149.03   | 245840                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$145.89   | 245953                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$115.28   | 246004                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$116.36   | 246140                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$85.82    | 246241                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$114.05   | 246338                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$103.54   | 246443                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$84.32    | 246461                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$79.48    | 246602                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$76.15    | 246669                            | FOOD           |
| <b>Total MAIN STREET BAKERY</b>         |                            | \$1,263.38 |                                   |                |
| Paid Chk#                               | 095967                     | 8/5/2014   | <b>NORTHWESTERN FRUIT COMPANY</b> |                |
| E 640-48500-255                         | FOODIngredients For Resale | \$41.40    | 785632                            | FOOD           |
| E 640-48000-251                         | Liquor For Resale          | \$14.20    | 787927                            | LIQ            |
| E 640-48000-251                         | Liquor For Resale          | \$6.50     | 787927                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$615.25   | 787927                            | FOOD           |
| E 640-48000-253                         | Beer For Resale            | \$6.00     | 788103                            | BEER           |
| E 640-48000-251                         | Liquor For Resale          | \$6.50     | 788103                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$436.40   | 788103                            | FOOD           |
| E 640-48000-251                         | Liquor For Resale          | \$7.05     | 788335                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$516.85   | 788335                            | FOOD           |
| E 640-48000-251                         | Liquor For Resale          | \$17.70    | 788541                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$614.85   | 788541                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$361.85   | 788720                            | FOOD           |
| E 640-48000-251                         | Liquor For Resale          | \$58.00    | 788720                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$665.35   | 788933                            | FOOD           |
| E 640-48000-253                         | Beer For Resale            | \$6.00     | 788933                            | BEER           |
| E 640-48500-255                         | FOODIngredients For Resale | (\$35.10)  | 789113                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$164.25   | 789130                            | FOOD           |
| E 640-48000-253                         | Beer For Resale            | \$10.65    | 789130                            | BEER           |
| E 640-48000-253                         | Beer For Resale            | \$6.00     | 789248                            | BEER           |
| E 640-48500-255                         | FOODIngredients For Resale | \$113.80   | 789248                            | FOOD           |
| E 640-48000-251                         | Liquor For Resale          | \$7.05     | 789346                            | LIQ            |
| E 640-48500-255                         | FOODIngredients For Resale | \$159.85   | 789346                            | FOOD           |
| E 640-48500-255                         | FOODIngredients For Resale | \$0.62     | SC2952                            | FOOD           |
| <b>Total NORTHWESTERN FRUIT COMPANY</b> |                            | \$3,801.02 |                                   |                |
| Paid Chk#                               | 095968                     | 8/5/2014   | <b>PAUSTIS &amp; SONS</b>         |                |
| E 640-47000-252                         | Wine For Resale            | (\$30.51)  | 8457075                           | WINE           |
| E 640-48000-252                         | Wine For Resale            | \$264.25   | 8457271                           | WINE           |

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| E 640-47000-251                                | Liquor For Resale            |                                          | \$134.00          | 8457333     | LIQ                               |
| E 640-47000-259                                | Freight                      |                                          | \$2.25            | 8457333     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$1,477.47        | 8457341     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$17.50           | 8457341     | FREIGHT                           |
| E 640-47000-259                                | Freight                      |                                          | \$16.25           | 8458302     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$1,359.00        | 8458302     | WINE                              |
| E 640-48000-252                                | Wine For Resale              |                                          | \$191.25          | 8458304     | WINE                              |
| E 640-48000-252                                | Wine For Resale              |                                          | \$302.00          | 8459159     | WINE                              |
| <b>Total PAUSTIS &amp; SONS</b>                |                              |                                          | <b>\$3,733.46</b> |             |                                   |
| Paid Chk# 095969                               | 8/5/2014                     | <b>PHILLIPS WINES &amp; SPIRITS</b>      |                   |             |                                   |
| E 640-47000-259                                | Freight                      |                                          | \$4.94            | 2636463     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$302.96          | 2636463     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$11.99           | 2636464     | FREIGHT                           |
| E 640-47000-251                                | Liquor For Resale            |                                          | \$1,215.33        | 2636464     | LIQ                               |
| E 640-47000-259                                | Freight                      |                                          | \$40.30           | 2639945     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$2,419.15        | 2639945     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$9.87            | 2639946     | FREIGHT                           |
| E 640-47000-251                                | Liquor For Resale            |                                          | \$717.85          | 2639946     | LIQ                               |
| E 640-48000-251                                | Liquor For Resale            |                                          | \$422.39          | 2643335     | LIQ                               |
| E 640-47000-259                                | Freight                      |                                          | \$8.60            | 2643542     | FREIGHT                           |
| E 640-47000-251                                | Liquor For Resale            |                                          | \$860.24          | 2643542     | LIQ                               |
| E 640-47000-259                                | Freight                      |                                          | \$1.41            | 2644475     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | (\$89.37)         | 3530705     | WINE                              |
| E 640-47000-252                                | Wine For Resale              |                                          | (\$82.59)         | 3531656     | WINE                              |
| E 640-47000-252                                | Wine For Resale              |                                          | (\$16.00)         | 3531657     | WINE                              |
| <b>Total PHILLIPS WINES &amp; SPIRITS</b>      |                              |                                          | <b>\$5,827.07</b> |             |                                   |
| Paid Chk# 095970                               | 8/5/2014                     | <b>SINCLAIR, DAVID</b>                   |                   |             |                                   |
| E 640-48000-130                                | Employer Paid Ins            |                                          | \$200.00          | JUNE & JULY | HEALTH INS.REIMB.JUNE & JULY 2014 |
| <b>Total SINCLAIR, DAVID</b>                   |                              |                                          | <b>\$200.00</b>   |             |                                   |
| Paid Chk# 095971                               | 8/5/2014                     | <b>SOUTHERN WINE &amp; SPIRITS OF MN</b> |                   |             |                                   |
| E 640-47000-259                                | Freight                      |                                          | \$11.25           | 1181252     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$1,220.00        | 1181252     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$24.33           | 1182954     | FREIGHT                           |
| E 640-47000-251                                | Liquor For Resale            |                                          | \$2,625.77        | 1182954     | LIQ                               |
| E 640-47000-259                                | Freight                      |                                          | \$41.25           | 1182955     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$2,265.75        | 1182955     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$16.25           | 1182956     | FREIGHT                           |
| E 640-47000-252                                | Wine For Resale              |                                          | \$1,360.00        | 1182956     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$1.25            | 1182957     | FREIGHT                           |
| E 640-47000-259                                | Freight                      |                                          | \$1.25            | 1182958     | FREIGHT                           |
| E 640-47000-254                                | Soft Drinks/Mix For Resale   |                                          | \$58.40           | 1182958     | MISC.BEV.                         |
| E 640-47000-252                                | Wine For Resale              |                                          | \$972.35          | 1185284     | WINE                              |
| E 640-47000-259                                | Freight                      |                                          | \$13.75           | 1185284     | FREIGHT                           |
| <b>Total SOUTHERN WINE &amp; SPIRITS OF MN</b> |                              |                                          | <b>\$8,611.60</b> |             |                                   |
| Paid Chk# 095972                               | 8/5/2014                     | <b>STAR TRIBUNE</b>                      |                   |             |                                   |
| E 640-48000-433                                | Dues, Licensing & Seminars   |                                          | \$149.50          | ACCT.251914 | SUBSCRIPTION RENEWAL              |
| <b>Total STAR TRIBUNE</b>                      |                              |                                          | <b>\$149.50</b>   |             |                                   |
| Paid Chk# 095973                               | 8/5/2014                     | <b>STRATEGIC EQUIPMENT AND</b>           |                   |             |                                   |
| E 640-48000-210                                | Operating Supplies (GENERAL) |                                          | (\$86.89)         | 136458      | SUPPLIES                          |
| E 640-48500-210                                | Operating Supplies (GENERAL) |                                          | \$310.71          | 2249002     | SUPPLIES                          |
| E 640-48000-341                                | General Promotions           |                                          | \$62.65           | 2249002     | PROMO SUPPLIES                    |
| E 640-48000-341                                | General Promotions           |                                          | \$31.32           | 2253670     | PROMO SUPPLIES                    |
| E 640-48500-210                                | Operating Supplies (GENERAL) |                                          | \$580.67          | 2253670     | SUPPLIES                          |

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| E 640-48000-341 | General Promotions             | \$62.64           | 2258230 | PROMO SUPPLIES |
| E 640-48500-210 | Operating Supplies (GENERAL)   | \$423.03          | 2258230 | SUPPLIES       |
| E 640-48500-210 | Operating Supplies (GENERAL)   | \$28.07           | 2258231 | SUPPLIES       |
| <b>Total</b>    | <b>STRATEGIC EQUIPMENT AND</b> | <b>\$1,412.20</b> |         |                |

|                  |                              |                        |           |            |
|------------------|------------------------------|------------------------|-----------|------------|
| Paid Chk# 095974 | 8/5/2014                     | <b>SYSCO MINNESOTA</b> |           |            |
| E 640-48500-255  | FOODIngredients For Resale   | (\$144.64)             | 3413142PU | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | (\$23.03)              | 3416007PU | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | \$6,023.63             | 407020866 | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | (\$210.66)             | 407050027 | FOOD       |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$67.56                | 407140732 | SUPPLIES   |
| E 640-48500-255  | FOODIngredients For Resale   | \$4,164.31             | 407140732 | FOOD       |
| E 640-48000-253  | Beer For Resale              | \$9.49                 | 407140732 | BEER       |
| E 640-48500-255  | FOODIngredients For Resale   | (\$33.90)              | 407150644 | FOOD       |
| E 640-48000-342  | Promotions - Food/Drinks     | \$27.88                | 407160953 | PROMO FOOD |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$39.41                | 407160953 | SUPPLIES   |
| E 640-48500-255  | FOODIngredients For Resale   | \$4,199.99             | 407160953 | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | (\$37.32)              | 407170105 | FOOD       |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$245.05               | 407181416 | SUPPLIES   |
| E 640-48500-255  | FOODIngredients For Resale   | \$5,372.62             | 407181416 | FOOD       |
| E 640-48000-342  | Promotions - Food/Drinks     | \$56.34                | 407181416 | PROMO FOOD |
| E 640-48500-255  | FOODIngredients For Resale   | (\$52.92)              | 407191585 | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | \$5,115.45             | 407210751 | FOOD       |
| E 640-48000-342  | Promotions - Food/Drinks     | \$56.05                | 407210751 | PROMO FOOD |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$186.92               | 407210751 | SUPPLIES   |
| E 640-48000-253  | Beer For Resale              | \$10.03                | 407210751 | BEER       |
| E 640-48000-251  | Liquor For Resale            | \$73.33                | 407210751 | LIQ        |
| E 640-48500-255  | FOODIngredients For Resale   | \$260.00               | 407220041 | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | \$80.29                | 407220042 | FOOD       |
| E 640-48500-255  | FOODIngredients For Resale   | (\$29.00)              | 407220151 | FOOD       |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$69.80                | 407230834 | SUPPLIES   |
| E 640-48000-254  | Soft Drinks/Mix For Resale   | \$29.54                | 407230834 | MISC.BEV.  |
| E 640-48000-342  | Promotions - Food/Drinks     | \$27.88                | 407230834 | PROMO FOOD |
| E 640-48500-255  | FOODIngredients For Resale   | \$3,850.20             | 407230834 | FOOD       |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$13.29                | 407251441 | SUPPLIES   |
| E 640-48000-251  | Liquor For Resale            | \$242.36               | 407251441 | LIQ        |
| E 640-48000-342  | Promotions - Food/Drinks     | \$56.05                | 407251441 | PROMO FOOD |
| E 640-48500-255  | FOODIngredients For Resale   | \$5,271.54             | 407251441 | FOOD       |
| E 640-48000-341  | General Promotions           | \$44.70                | 407280545 | PROMO      |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$337.83               | 407280545 | SUPPLIES   |
| E 640-48000-251  | Liquor For Resale            | \$126.79               | 407280545 | LIQ        |
| E 640-48500-255  | FOODIngredients For Resale   | \$5,859.73             | 407280545 | FOOD       |
| E 640-48000-342  | Promotions - Food/Drinks     | \$56.05                | 407280545 | PROMO FOOD |
| E 640-48500-255  | FOODIngredients For Resale   | (\$85.47)              | 407290840 | FOOD       |
| E 640-48000-251  | Liquor For Resale            | (\$28.99)              | 407290840 | LIQ        |
| E 640-48500-255  | FOODIngredients For Resale   | \$3,530.79             | 407301274 | FOOD       |
| E 640-48500-210  | Operating Supplies (GENERAL) | \$16.07                | 407301274 | SUPPLIES   |
| E 640-48000-210  | Operating Supplies (GENERAL) | \$47.74                | 407311648 | SUPPLIES   |
| <b>Total</b>     | <b>SYSCO MINNESOTA</b>       | <b>\$44,922.78</b>     |           |            |

|                  |                 |                                |        |      |
|------------------|-----------------|--------------------------------|--------|------|
| Paid Chk# 095975 | 8/5/2014        | <b>THORPE DISTRIBUTING CO.</b> |        |      |
| E 640-47000-253  | Beer For Resale | (\$5.00)                       | 832995 | BEER |
| E 640-47000-253  | Beer For Resale | \$84.00                        | 834429 | BEER |
| E 640-47000-253  | Beer For Resale | \$5,132.30                     | 834437 | BEER |
| E 640-47000-253  | Beer For Resale | \$4,129.45                     | 835644 | BEER |
| E 640-47000-253  | Beer For Resale | \$52.85                        | 835645 | BEER |
| E 640-48000-253  | Beer For Resale | \$690.00                       | 835646 | BEER |

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| E 640-48000-253                                 | Beer For Resale              |                                           | \$214.95    | 837377     | BEER                 |
| E 640-48000-253                                 | Beer For Resale              |                                           | \$104.00    | 837378     | BEER                 |
| E 640-48000-253                                 | Beer For Resale              |                                           | (\$42.00)   | 837379     | BEER                 |
| E 640-47000-253                                 | Beer For Resale              |                                           | \$4,857.45  | 837380     | BEER                 |
| E 640-47000-253                                 | Beer For Resale              |                                           | \$161.25    | 837381     | BEER                 |
| E 640-48000-253                                 | Beer For Resale              |                                           | \$175.00    | 838514     | BEER                 |
| E 640-48000-253                                 | Beer For Resale              |                                           | \$71.65     | 838768     | BEER                 |
| E 640-48000-253                                 | Beer For Resale              |                                           | \$778.00    | 838769     | BEER                 |
| <b>Total THORPE DISTRIBUTING CO.</b>            |                              |                                           | \$16,403.90 |            |                      |
| Paid Chk# 095976                                | 8/5/2014                     | <b>WILLIAMS, CRAIG</b>                    |             |            |                      |
| E 640-48500-130                                 | Employer Paid Ins            |                                           | \$300.00    | JULY 2014  | HEALTH INS.JULY 2014 |
| <b>Total WILLIAMS, CRAIG</b>                    |                              |                                           | \$300.00    |            |                      |
| Paid Chk# 095977                                | 8/5/2014                     | <b>WINE COMPANY</b>                       |             |            |                      |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$832.00    | 366802     | WINE                 |
| E 640-47000-259                                 | Freight                      |                                           | \$9.90      | 366802     | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$516.00    | 367380     | WINE                 |
| E 640-47000-259                                 | Freight                      |                                           | \$8.25      | 367380     | FREIGHT              |
| <b>Total WINE COMPANY</b>                       |                              |                                           | \$1,366.15  |            |                      |
| Paid Chk# 095978                                | 8/5/2014                     | <b>WINE MERCHANT</b>                      |             |            |                      |
| E 640-47000-259                                 | Freight                      |                                           | \$0.34      | 510489     | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | (\$27.75)   | 511423     | WINE                 |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$916.40    | 511423     | WINE                 |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$740.00    | 511424     | WINE                 |
| E 640-47000-259                                 | Freight                      |                                           | \$8.46      | 511424     | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$1,328.00  | 512357     | WINE                 |
| E 640-47000-259                                 | Freight                      |                                           | \$11.28     | 512357     | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | (\$52.16)   | 66096      | WINE                 |
| <b>Total WINE MERCHANT</b>                      |                              |                                           | \$2,924.57  |            |                      |
| Paid Chk# 095979                                | 8/5/2014                     | <b>WIRTZ BEVERAGE MN WINE &amp; SPIRI</b> |             |            |                      |
| E 640-47000-259                                 | Freight                      |                                           | \$20.05     | 1080204103 | FREIGHT              |
| E 640-47000-251                                 | Liquor For Resale            |                                           | \$1,979.92  | 1080204103 | LIQ                  |
| E 640-47000-259                                 | Freight                      |                                           | \$39.27     | 1080204154 | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$3,800.00  | 1080204154 | WINE                 |
| E 640-47000-251                                 | Liquor For Resale            |                                           | \$6,479.77  | 1080206719 | LIQ                  |
| E 640-47000-259                                 | Freight                      |                                           | \$56.79     | 1080206719 | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$1,528.00  | 1080206720 | WINE                 |
| E 640-47000-259                                 | Freight                      |                                           | \$16.07     | 1080206720 | FREIGHT              |
| E 640-47000-259                                 | Freight                      |                                           | \$10.81     | 1080209407 | FREIGHT              |
| E 640-47000-251                                 | Liquor For Resale            |                                           | \$1,286.96  | 1080209407 | LIQ                  |
| E 640-47000-259                                 | Freight                      |                                           | \$12.32     | 1080209408 | FREIGHT              |
| E 640-47000-252                                 | Wine For Resale              |                                           | \$1,028.00  | 1080209408 | WINE                 |
| <b>Total WIRTZ BEVERAGE MN WINE &amp; SPIRI</b> |                              |                                           | \$16,257.96 |            |                      |
| Paid Chk# 095980                                | 8/11/2014                    | <b>AIRTECH</b>                            |             |            |                      |
| E 437-40000-404                                 | Repairs/Maint - Machin/Equip |                                           | \$1,336.50  | 00053982   | LIBRARY MAINT.       |
| <b>Total AIRTECH</b>                            |                              |                                           | \$1,336.50  |            |                      |
| Paid Chk# 095981                                | 8/11/2014                    | <b>AMERICAN OFFICE PRODUCTS</b>           |             |            |                      |
| E 101-42100-200                                 | Office Supplies (GENERAL)    |                                           | \$13.98     | 136376     | PD SUPPLIES          |
| <b>Total AMERICAN OFFICE PRODUCTS</b>           |                              |                                           | \$13.98     |            |                      |
| Paid Chk# 095982                                | 8/11/2014                    | <b>BLUE CROSS AND BLUE SHIELD</b>         |             |            |                      |
| G 101-21706                                     | Health Insurance             |                                           | \$37,506.00 |            | HEALTH INS.          |
| <b>Total BLUE CROSS AND BLUE SHIELD</b>         |                              |                                           | \$37,506.00 |            |                      |

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| Paid Chk#         | 095983                                  | 8/11/2014          | <b>BROOKDALE CHRYSLER, JEEP,DODGE</b>     |                               |
| E 101-42100-404   | Repairs/Maint - Machin/Equip            | \$425.63           | 248182                                    | PD REPAIRS                    |
| E 101-42100-404   | Repairs/Maint - Machin/Equip            | \$118.13           | 248278                                    | PD REPAIRS                    |
| E 101-42100-404   | Repairs/Maint - Machin/Equip            | \$493.75           | 248325                                    | PD REPAIRS                    |
| <b>Total</b>      | <b>BROOKDALE CHRYSLER, JEEP,DODGE</b>   | <b>\$1,037.51</b>  |                                           |                               |
| Paid Chk#         | 095984                                  | 8/11/2014          | <b>C.S. MCCROSSAN CONSTRUCTION</b>        |                               |
| E 430-46113-309   | Contractual Services                    | \$4,822.63         | 8                                         | HOLDRIDGE RD                  |
| <b>Total</b>      | <b>C.S. MCCROSSAN CONSTRUCTION</b>      | <b>\$4,822.63</b>  |                                           |                               |
| Paid Chk#         | 095985                                  | 8/11/2014          | <b>CENTERPOINT ENERGY</b>                 |                               |
| E 610-40000-383   | Fuel, oil and natural gas               | \$90.19            |                                           | SERVICE                       |
| E 101-41940-383   | Fuel, oil and natural gas               | \$558.98           |                                           | SERVICE                       |
| E 640-48000-383   | Fuel, oil and natural gas               | \$809.16           |                                           | SERVICE                       |
| E 101-41940-383   | Fuel, oil and natural gas               | \$8.97             |                                           | SERVICE                       |
| E 101-42200-383   | Fuel, oil and natural gas               | \$55.08            |                                           | SERVICE                       |
| E 640-47000-383   | Fuel, oil and natural gas               | \$202.29           |                                           | SERVICE                       |
| <b>Total</b>      | <b>CENTERPOINT ENERGY</b>               | <b>\$1,724.67</b>  |                                           |                               |
| Paid Chk#         | 095986                                  | 8/11/2014          | <b>CITY VIEW PLUMBING &amp; HEATING</b>   |                               |
| R 610-00000-37150 | WS Connect/Reconnect Fee                | \$51.00            | REFUND                                    | WATER METER INSPECTION REFUND |
| <b>Total</b>      | <b>CITY VIEW PLUMBING &amp; HEATING</b> | <b>\$51.00</b>     |                                           |                               |
| Paid Chk#         | 095987                                  | 8/11/2014          | <b>CLASSEY, KRISTIN</b>                   |                               |
| G 101-21713       | Flex - HSA                              | \$30.00            | FLEX SPENDI                               | FLEX SPENDING REIMB.          |
| G 101-21713       | Flex - HSA                              | \$108.86           | FLEX SPENDI                               | FLEX SPENDING REIMB.          |
| <b>Total</b>      | <b>CLASSEY, KRISTIN</b>                 | <b>\$138.86</b>    |                                           |                               |
| Paid Chk#         | 095988                                  | 8/11/2014          | <b>CLASSIC CLEANING COMPANY</b>           |                               |
| E 101-41940-499   | Miscellaneous                           | \$554.00           |                                           | OFFICE SUPPLIES               |
| <b>Total</b>      | <b>CLASSIC CLEANING COMPANY</b>         | <b>\$554.00</b>    |                                           |                               |
| Paid Chk#         | 095989                                  | 8/11/2014          | <b>COURIER SOURCE, INC.</b>               |                               |
| E 101-41910-499   | Miscellaneous                           | \$22.91            | 132931                                    | DELIVERY SERVICE              |
| <b>Total</b>      | <b>COURIER SOURCE, INC.</b>             | <b>\$22.91</b>     |                                           |                               |
| Paid Chk#         | 095990                                  | 8/11/2014          | <b>CRABTREE COMPANIES</b>                 |                               |
| E 101-41500-200   | Office Supplies (GENERAL)               | \$130.00           | 125986                                    | TONER SUPPLIES                |
| E 101-41500-404   | Repairs/Maint - Machin/Equip            | \$135.00           | 126147                                    | COPIER REPAIRS                |
| <b>Total</b>      | <b>CRABTREE COMPANIES</b>               | <b>\$265.00</b>    |                                           |                               |
| Paid Chk#         | 095991                                  | 8/11/2014          | <b>CULLIGAN-BOTTLED WATER</b>             |                               |
| E 101-42100-499   | Miscellaneous                           | \$40.36            | 1769563                                   | PD SUPPLIES                   |
| <b>Total</b>      | <b>CULLIGAN-BOTTLED WATER</b>           | <b>\$40.36</b>     |                                           |                               |
| Paid Chk#         | 095992                                  | 8/11/2014          | <b>CULLIGAN-METRO</b>                     |                               |
| E 640-48500-210   | Operating Supplies (GENERAL)            | \$131.41           | 101X26730401                              | SUPPLIES                      |
| <b>Total</b>      | <b>CULLIGAN-METRO</b>                   | <b>\$131.41</b>    |                                           |                               |
| Paid Chk#         | 095993                                  | 8/11/2014          | <b>CUSTOM FIRE APPARATUS, INC.</b>        |                               |
| E 409-42200-550   | Vehicles                                | \$46,029.00        | 15578                                     | FIRE TRUCK CHASSIS            |
| <b>Total</b>      | <b>CUSTOM FIRE APPARATUS, INC.</b>      | <b>\$46,029.00</b> |                                           |                               |
| Paid Chk#         | 095994                                  | 8/11/2014          | <b>DAVIS &amp; STANTON</b>                |                               |
| E 101-42100-217   | Uniforms                                | \$70.00            | 28256                                     | PD UNIFORMS                   |
| <b>Total</b>      | <b>DAVIS &amp; STANTON</b>              | <b>\$70.00</b>     |                                           |                               |
| Paid Chk#         | 095995                                  | 8/11/2014          | <b>DAY MAINTENANCE &amp; CONSTRUCTION</b> |                               |
| E 101-41940-401   | Repairs/Maint Buildings                 | \$3,743.03         | 10955                                     | PW OFFICES PAINTED            |

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| E 101-45200-404                                 | Repairs/Maint - Machin/Equip |                                  | \$462.98          | 10997      | BATH HOUSE REPAIRS                   |
| <b>total DAY MAINTENANCE &amp; CONSTRUCTION</b> |                              |                                  | <b>\$4,206.01</b> |            |                                      |
| Paid Chk# 095996                                | 8/11/2014                    | <b>DISTEL, DANIEL</b>            |                   |            |                                      |
| E 101-41550-302                                 | Consultants                  |                                  | \$3,496.00        |            | MONTHLY ASSESSING                    |
| <b>Total DISTEL, DANIEL</b>                     |                              |                                  | <b>\$3,496.00</b> |            |                                      |
| Paid Chk# 095997                                | 8/11/2014                    | <b>DORSEY &amp; WHITNEY LLP</b>  |                   |            |                                      |
| G 101-20310                                     | Escrow                       |                                  | \$435.00          | 1961241    | PRES.HOMES ESCROW                    |
| <b>Total DORSEY &amp; WHITNEY LLP</b>           |                              |                                  | <b>\$435.00</b>   |            |                                      |
| Paid Chk# 095998                                | 8/11/2014                    | <b>DUDINSKY, DAVID</b>           |                   |            |                                      |
| E 101-43100-331                                 | Mileage & Expense Account    |                                  | \$12.50           | REIMB.     | APWA CONF.                           |
| E 620-40000-331                                 | Mileage & Expense Account    |                                  | \$12.50           | REIMB.     | APWA CONF.                           |
| E 101-45200-331                                 | Mileage & Expense Account    |                                  | \$12.50           | REIMB.     | APWA CONF.                           |
| E 610-40000-331                                 | Mileage & Expense Account    |                                  | \$12.50           | REIMB.     | APWA CONF.                           |
| <b>Total DUDINSKY, DAVID</b>                    |                              |                                  | <b>\$50.00</b>    |            |                                      |
| Paid Chk# 095999                                | 8/11/2014                    | <b>EARL F. ANDERSEN, INC.</b>    |                   |            |                                      |
| E 101-43100-226                                 | Sign Repair Materials        |                                  | \$350.94          | 0105557    | STREET SIGNS                         |
| <b>Total EARL F. ANDERSEN, INC.</b>             |                              |                                  | <b>\$350.94</b>   |            |                                      |
| Paid Chk# 096000                                | 8/11/2014                    | <b>ECM PUBLISHERS, INC.</b>      |                   |            |                                      |
| E 101-41500-350                                 | Printing & Publishing        |                                  | \$26.60           | 123185     | LEGAL NOTICES                        |
| E 101-41500-350                                 | Printing & Publishing        |                                  | \$42.56           | 123186     | LEGAL NOTICES                        |
| <b>Total ECM PUBLISHERS, INC.</b>               |                              |                                  | <b>\$69.16</b>    |            |                                      |
| Paid Chk# 096001                                | 8/11/2014                    | <b>EMPLOYEE BENEFIT SERVICES</b> |                   |            |                                      |
| E 101-41500-130                                 | Employer Paid Ins            |                                  | \$693.73          | AUG.2014   | DON URAM HEALTH INS.-AUG & SEPT.2014 |
| E 101-41500-130                                 | Employer Paid Ins            |                                  | \$693.73          | SEPT.2014  | DON URAM HEALTH INS.-AUG & SEPT.2014 |
| <b>Total EMPLOYEE BENEFIT SERVICES</b>          |                              |                                  | <b>\$1,387.46</b> |            |                                      |
| Paid Chk# 096002                                | 8/11/2014                    | <b>F.I.R.E.</b>                  |                   |            |                                      |
| E 101-42200-434                                 | Training and schools         |                                  | \$800.00          | 792        | FD TRAINING                          |
| <b>Total F.I.R.E.</b>                           |                              |                                  | <b>\$800.00</b>   |            |                                      |
| Paid Chk# 096003                                | 8/11/2014                    | <b>FLEET FARM</b>                |                   |            |                                      |
| E 101-45200-240                                 | Small Tools and Minor Equip  |                                  | \$28.50           |            | SUPPLIES                             |
| <b>Total FLEET FARM</b>                         |                              |                                  | <b>\$28.50</b>    |            |                                      |
| Paid Chk# 096004                                | 8/11/2014                    | <b>GOPHER STATE ONE CALL</b>     |                   |            |                                      |
| E 610-40000-313                                 | Permit Fees/Gopher State     |                                  | \$163.13          | 117871     | UTILITY LOCATES                      |
| E 620-40000-313                                 | Permit Fees/Gopher State     |                                  | \$163.12          | 117871     | UTILITY LOCATES                      |
| <b>Total GOPHER STATE ONE CALL</b>              |                              |                                  | <b>\$326.25</b>   |            |                                      |
| Paid Chk# 096005                                | 8/11/2014                    | <b>GRAINGER, INC.</b>            |                   |            |                                      |
| E 101-42100-409                                 | Maint services & Improv      |                                  | \$17.61           | 9498084111 | PD PARTS                             |
| <b>Total GRAINGER, INC.</b>                     |                              |                                  | <b>\$17.61</b>    |            |                                      |
| Paid Chk# 096006                                | 8/11/2014                    | <b>HARVEST HOME</b>              |                   |            |                                      |
| E 430-40000-499                                 | Miscellaneous                |                                  | \$166.81          | 459        | BUSHAWAY RD EVENT                    |
| <b>Total HARVEST HOME</b>                       |                              |                                  | <b>\$166.81</b>   |            |                                      |
| Paid Chk# 096007                                | 8/11/2014                    | <b>HENN.CNTY.ACCTG.SERVICES</b>  |                   |            |                                      |
| E 101-42120-308                                 | Prisoner Care                |                                  | \$165.33          | 1000048043 | PRISONER PROCESSING                  |
| G 101-20300                                     | Deposits Payable             |                                  | \$289.62          | 1000048043 | PRISONER PROCESSING                  |
| <b>Total HENN.CNTY.ACCTG.SERVICES</b>           |                              |                                  | <b>\$454.95</b>   |            |                                      |
| Paid Chk# 096008                                | 8/11/2014                    | <b>HENN.CNTY.INFO.TECH.DEPT.</b> |                   |            |                                      |

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| E 101-42200-323 | Radio Units                      |           | \$962.29                         | 1000048244   | RADIO CONNECTION                              |
| E 101-42200-323 | Radio Units                      |           | \$122.10                         | ITC0001161   | RADIO CONNECTION                              |
| <b>Total</b>    | <b>HENN.CNTY.INFO.TECH.DEPT.</b> |           | \$1,084.39                       |              |                                               |
| Paid Chk#       | 096009                           | 8/11/2014 | <b>HENNEPIN COUNTY TREASURER</b> |              |                                               |
| G 650-20818     | Garbage Sales Tax                |           | \$1,391.98                       | 9% REFUSE T  | 9% REFUSE TAX - JULY 2014                     |
| <b>Total</b>    | <b>HENNEPIN COUNTY TREASURER</b> |           | \$1,391.98                       |              |                                               |
| Paid Chk#       | 096010                           | 8/11/2014 | <b>HOLIDAY</b>                   |              |                                               |
| E 101-42100-212 | Motor Fuels                      |           | \$239.64                         |              | FUEL                                          |
| <b>Total</b>    | <b>HOLIDAY</b>                   |           | \$239.64                         |              |                                               |
| Paid Chk#       | 096011                           | 8/11/2014 | <b>INTEREUM</b>                  |              |                                               |
| E 409-40000-499 | Miscellaneous                    |           | \$664.80                         | 397567       | OFFICE FURNITURE                              |
| <b>Total</b>    | <b>INTEREUM</b>                  |           | \$664.80                         |              |                                               |
| Paid Chk#       | 096012                           | 8/11/2014 | <b>INTOXIMETERS</b>              |              |                                               |
| E 101-42100-210 | Operating Supplies (GENERAL)     |           | \$105.00                         | 471734       | PD SUPPLIES                                   |
| <b>Total</b>    | <b>INTOXIMETERS</b>              |           | \$105.00                         |              |                                               |
| Paid Chk#       | 096013                           | 8/11/2014 | <b>JANSSEN PAINTING</b>          |              |                                               |
| E 408-40000-520 | Buildings and Structures         |           | \$7,881.56                       | 214          | REMAINING DUE ON EXT.WINDOW STAINING/PAINTING |
| <b>Total</b>    | <b>JANSSEN PAINTING</b>          |           | \$7,881.56                       |              |                                               |
| Paid Chk#       | 096014                           | 8/11/2014 | <b>JOHN SCHEEPERS</b>            |              |                                               |
| E 101-45200-227 | Plantings                        |           | \$637.10                         |              | PLANTINGS                                     |
| <b>Total</b>    | <b>JOHN SCHEEPERS</b>            |           | \$637.10                         |              |                                               |
| Paid Chk#       | 096015                           | 8/11/2014 | <b>KEEPRS</b>                    |              |                                               |
| E 101-42100-217 | Uniforms                         |           | \$183.98                         | 248068       | PD UNIFORMS                                   |
| <b>Total</b>    | <b>KEEPRS</b>                    |           | \$183.98                         |              |                                               |
| Paid Chk#       | 096016                           | 8/11/2014 | <b>LAKE RESTORATION INC.</b>     |              |                                               |
| E 233-40000-309 | Contractual Services             |           | \$589.00                         | 120189       | WEED CONTROL                                  |
| E 233-40000-309 | Contractual Services             |           | \$589.00                         | 120190       | WEED CONTROL                                  |
| <b>Total</b>    | <b>LAKE RESTORATION INC.</b>     |           | \$1,178.00                       |              |                                               |
| Paid Chk#       | 096017                           | 8/11/2014 | <b>LEXISNEXIS RISK DATA</b>      |              |                                               |
| E 101-42100-309 | Contractual Services             |           | \$66.00                          | 121455020140 | PD SERVICE                                    |
| <b>Total</b>    | <b>LEXISNEXIS RISK DATA</b>      |           | \$66.00                          |              |                                               |
| Paid Chk#       | 096018                           | 8/11/2014 | <b>LOFFLER COMPANIES, INC.</b>   |              |                                               |
| E 409-40000-540 | Equipment                        |           | \$2,830.00                       | 1784600      | IT EQUIPMENT                                  |
| E 409-40000-540 | Equipment                        |           | \$5,585.00                       | 1784602      | IT EQUIPMENT                                  |
| E 409-40000-540 | Equipment                        |           | \$1,790.00                       | 1791889      | COMPUTERS                                     |
| <b>Total</b>    | <b>LOFFLER COMPANIES, INC.</b>   |           | \$10,205.00                      |              |                                               |
| Paid Chk#       | 096019                           | 8/11/2014 | <b>MANSFIELD OIL COMPANY</b>     |              |                                               |
| E 101-49200-212 | Motor Fuels                      |           | \$1,595.66                       | 779020       | FUEL                                          |
| <b>Total</b>    | <b>MANSFIELD OIL COMPANY</b>     |           | \$1,595.66                       |              |                                               |
| Paid Chk#       | 096020                           | 8/11/2014 | <b>MAPLE GROVE, CITY OF</b>      |              |                                               |
| E 101-42100-434 | Training and schools             |           | \$1,670.00                       | 14884        | PD TRAINING                                   |
| <b>Total</b>    | <b>MAPLE GROVE, CITY OF</b>      |           | \$1,670.00                       |              |                                               |
| Paid Chk#       | 096021                           | 8/11/2014 | <b>MED COMPASS</b>               |              |                                               |
| E 101-42200-306 | Personnel Expense                |           | \$577.50                         | 23804        | FD VACCINES                                   |
| <b>Total</b>    | <b>MED COMPASS</b>               |           | \$577.50                         |              |                                               |

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| Paid Chk#                                     | 096022                        | 8/11/2014   | <b>METERING &amp; TECHNOLOGY SOLUTION</b> |                    |
| G 610-14100                                   | Inventory of Material/Supply  | \$160.70    | 1409                                      | WATER METERS       |
| G 620-14100                                   | Inventory of Material/Supply  | \$160.70    | 1409                                      | WATER METERS       |
| G 620-14100                                   | Inventory of Material/Supply  | \$344.75    | 1455                                      | WATER METERS       |
| G 610-14100                                   | Inventory of Material/Supply  | \$344.75    | 1455                                      | WATER METERS       |
| G 620-14100                                   | Inventory of Material/Supply  | \$305.75    | 1456                                      | WATER METERS       |
| G 610-14100                                   | Inventory of Material/Supply  | \$305.75    | 1456                                      | WATER METERS       |
| <b>tal METERING &amp; TECHNOLOGY SOLUTION</b> |                               | \$1,622.40  |                                           |                    |
| Paid Chk#                                     | 096023                        | 8/11/2014   | <b>METRO SALES INC.</b>                   |                    |
| E 630-40000-200                               | Office Supplies (GENERAL)     | \$41.44     | INV36169                                  | SUPPLIES           |
| E 101-42100-409                               | Maint services & Improv       | \$494.35    | INV36169                                  | PD REPAIRS/SERVICE |
| <b>Total METRO SALES INC.</b>                 |                               | \$535.79    |                                           |                    |
| Paid Chk#                                     | 096024                        | 8/11/2014   | <b>METROPOLITAN COUNCIL</b>               |                    |
| E 620-40000-386                               | Other Utilities               | \$33,718.65 | 0001036791                                | SEWER SERVICE      |
| <b>Total METROPOLITAN COUNCIL</b>             |                               | \$33,718.65 |                                           |                    |
| Paid Chk#                                     | 096025                        | 8/11/2014   | <b>METROPOLITAN COUNCIL</b>               |                    |
| R 101-00000-34190                             | Charges for Services/Gen Gov  | (\$99.40)   |                                           | ADMIN.FEES         |
| G 101-20831                                   | MWCC (SAC)                    | \$9,940.00  |                                           | JULY 2014 SAC FEES |
| <b>Total METROPOLITAN COUNCIL</b>             |                               | \$9,840.60  |                                           |                    |
| Paid Chk#                                     | 096026                        | 8/11/2014   | <b>MN CHILD SUPPORT PAYMENT CENTE</b>     |                    |
| G 101-21710                                   | County WH                     | \$227.50    | 0015104841                                | WITHHOLDING ORDER  |
| <b>tal MN CHILD SUPPORT PAYMENT CENTE</b>     |                               | \$227.50    |                                           |                    |
| Paid Chk#                                     | 096027                        | 8/11/2014   | <b>MORRIE S MINNETONKA FORD</b>           |                    |
| E 101-43100-220                               | Repair/Maint Supply (GENERAL) | \$253.36    | 525343                                    | PARTS              |
| <b>Total MORRIE S MINNETONKA FORD</b>         |                               | \$253.36    |                                           |                    |
| Paid Chk#                                     | 096028                        | 8/11/2014   | <b>NAPA AUTO PARTS-WATERTOWN</b>          |                    |
| E 101-43100-210                               | Operating Supplies (GENERAL)  | \$14.66     | 421325                                    | PARTS/SUPPLIES     |
| E 101-43100-210                               | Operating Supplies (GENERAL)  | \$38.00     | 421328                                    | PARTS/SUPPLIES     |
| E 101-43100-210                               | Operating Supplies (GENERAL)  | \$24.05     | 422150                                    | PARTS/SUPPLIES     |
| E 101-43100-210                               | Operating Supplies (GENERAL)  | \$24.95     | 422228                                    | PARTS/SUPPLIES     |
| <b>Total NAPA AUTO PARTS-WATERTOWN</b>        |                               | \$101.66    |                                           |                    |
| Paid Chk#                                     | 096029                        | 8/11/2014   | <b>NATIONAL CAMERA EXCHANGE</b>           |                    |
| E 101-42100-210                               | Operating Supplies (GENERAL)  | \$19.99     | 0805401VMC                                | PD SUPPLIES        |
| <b>Total NATIONAL CAMERA EXCHANGE</b>         |                               | \$19.99     |                                           |                    |
| Paid Chk#                                     | 096030                        | 8/11/2014   | <b>NEWMAN TRAFFIC SIGNS</b>               |                    |
| E 101-43100-226                               | Sign Repair Materials         | \$236.75    | TI-0276280                                | SIGNS              |
| <b>Total NEWMAN TRAFFIC SIGNS</b>             |                               | \$236.75    |                                           |                    |
| Paid Chk#                                     | 096031                        | 8/11/2014   | <b>NORTH EMS EDUCATION</b>                |                    |
| E 101-42100-434                               | Training and schools          | \$150.00    | 4878                                      | PD TRAINING        |
| <b>Total NORTH EMS EDUCATION</b>              |                               | \$150.00    |                                           |                    |
| Paid Chk#                                     | 096032                        | 8/11/2014   | <b>OFFICE DEPOT</b>                       |                    |
| E 101-41500-200                               | Office Supplies (GENERAL)     | \$127.48    | 722146411001                              | SUPPLIES           |
| <b>Total OFFICE DEPOT</b>                     |                               | \$127.48    |                                           |                    |
| Paid Chk#                                     | 096033                        | 8/11/2014   | <b>PAUL CONWAY SHIELDS</b>                |                    |
| E 101-42200-217                               | Uniforms                      | \$74.04     | 0349644                                   | FD UNIFORMS        |
| <b>Total PAUL CONWAY SHIELDS</b>              |                               | \$74.04     |                                           |                    |
| Paid Chk#                                     | 096034                        | 8/11/2014   | <b>PITNEY BOWES</b>                       |                    |

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| E 101-49200-322                          | Postage                       | \$180.72                           | 801100       | METER RENTAL             |
| <b>Total PITNEY BOWES</b>                |                               | \$180.72                           |              |                          |
| Paid Chk# 096035                         | 8/11/2014                     | <b>PLYMOUTH AUTOMOTIVE INC.</b>    |              |                          |
| E 101-42100-499                          | Miscellaneous                 | \$95.00                            | 17/15/14     | TOWING SERVICE           |
| <b>Total PLYMOUTH AUTOMOTIVE INC.</b>    |                               | \$95.00                            |              |                          |
| Paid Chk# 096036                         | 8/11/2014                     | <b>PRAIRIE RESTORATIONS, INC.</b>  |              |                          |
| E 404-40000-309                          | Contractual Services          | \$220.07                           | 0030404      | CITY HALL HILL           |
| E 404-40000-309                          | Contractual Services          | \$220.07                           | 0030405      | MILL STREET HILL         |
| E 404-40000-309                          | Contractual Services          | \$199.69                           | 0030416      | ROADMASTER COTTAGE       |
| <b>Total PRAIRIE RESTORATIONS, INC.</b>  |                               | \$639.83                           |              |                          |
| Paid Chk# 096037                         | 8/11/2014                     | <b>PRO TIRE &amp; SERVICE</b>      |              |                          |
| E 101-42100-404                          | Repairs/Maint - Machin/Equip  | \$62.00                            | 26313        | PD REPAIRS               |
| <b>Total PRO TIRE &amp; SERVICE</b>      |                               | \$62.00                            |              |                          |
| Paid Chk# 096038                         | 8/11/2014                     | <b>PUBLIC FINANCIAL MANAGEMENT</b> |              |                          |
| E 233-40000-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 640-49100-499                          | Miscellaneous                 | \$724.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 430-40000-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 670-49100-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 404-40000-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 408-40000-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 409-40000-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 620-49100-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| E 610-49100-499                          | Miscellaneous                 | \$722.00                           | PFM156008-0- | CIP MODEL UPGRADES       |
| <b>Total PUBLIC FINANCIAL MANAGEMENT</b> |                               | \$6,500.00                         |              |                          |
| Paid Chk# 096039                         | 8/11/2014                     | <b>SCHARBER &amp; SONS</b>         |              |                          |
| E 101-43100-220                          | Repair/Maint Supply (GENERAL) | \$23.23                            | P22147       | PARTS                    |
| <b>Total SCHARBER &amp; SONS</b>         |                               | \$23.23                            |              |                          |
| Paid Chk# 096040                         | 8/11/2014                     | <b>SEVERSON PRODUCTS COMPANY</b>   |              |                          |
| E 101-43100-210                          | Operating Supplies (GENERAL)  | \$98.25                            | 188330       | SUPPLIES                 |
| <b>Total SEVERSON PRODUCTS COMPANY</b>   |                               | \$98.25                            |              |                          |
| Paid Chk# 096041                         | 8/11/2014                     | <b>SHERWIN-WILLIAMS CO.</b>        |              |                          |
| E 610-40000-210                          | Operating Supplies (GENERAL)  | \$9.64                             | 8915-2       | SUPPLIES                 |
| <b>Total SHERWIN-WILLIAMS CO.</b>        |                               | \$9.64                             |              |                          |
| Paid Chk# 096042                         | 8/11/2014                     | <b>SIGNS NOW</b>                   |              |                          |
| E 101-42200-210                          | Operating Supplies (GENERAL)  | \$50.96                            | 27085        | FD SUPPLIES              |
| <b>Total SIGNS NOW</b>                   |                               | \$50.96                            |              |                          |
| Paid Chk# 096043                         | 8/11/2014                     | <b>SOUTHWEST NEWSPAPERS</b>        |              |                          |
| E 640-47000-499                          | Miscellaneous                 | \$160.00                           | 3719198      | LIQ.CLERK EMPL.AD        |
| <b>Total SOUTHWEST NEWSPAPERS</b>        |                               | \$160.00                           |              |                          |
| Paid Chk# 096044                         | 8/11/2014                     | <b>SPRINT</b>                      |              |                          |
| E 101-42100-323                          | Radio Units                   | \$127.69                           | 134573312-15 | PD SERVICE               |
| <b>Total SPRINT</b>                      |                               | \$127.69                           |              |                          |
| Paid Chk# 096045                         | 8/11/2014                     | <b>SRF CONSULTING GROUP, INC.</b>  |              |                          |
| E 430-40000-302                          | Consultants                   | \$2,596.95                         | 08445.00-4   | WAYZ.BLVD/SUPERIOR       |
| <b>Total SRF CONSULTING GROUP, INC.</b>  |                               | \$2,596.95                         |              |                          |
| Paid Chk# 096046                         | 8/11/2014                     | <b>STANTEC CONSULTING SERVICES</b> |              |                          |
| E 610-49100-303                          | Engineering Fees              | \$3,399.00                         | 812330       | HWY 12 WATERMAIN FAILURE |

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| E 610-49100-303                             | Engineering Fees             |                                       | \$1,742.32 | 814555      | WELLHEAD PROTECTION                |
| <b>Total STANTEC CONSULTING SERVICES</b>    |                              |                                       | \$5,141.32 |             |                                    |
| Paid Chk# 096047                            | 8/11/2014                    | <b>STREICHER S</b>                    |            |             |                                    |
| E 101-42100-217                             | Uniforms                     |                                       | \$78.88    | I1101694    | PD UNIFORMS                        |
| E 101-42100-217                             | Uniforms                     |                                       | \$29.99    | I1102181    | PD UNIFORMS                        |
| E 101-42100-217                             | Uniforms                     |                                       | \$129.99   | I1102487    | PD UNIFORMS                        |
| E 101-42100-217                             | Uniforms                     |                                       | \$126.96   | I1103074    | PD UNIFORMS                        |
| <b>Total STREICHER S</b>                    |                              |                                       | \$365.82   |             |                                    |
| Paid Chk# 096048                            | 8/11/2014                    | <b>SUBURBAN TIRE WHOLESALE INC.</b>   |            |             |                                    |
| E 101-42100-404                             | Repairs/Maint - Machin/Equip |                                       | \$503.64   | 10126890    | PD TIRES                           |
| <b>Total SUBURBAN TIRE WHOLESALE INC.</b>   |                              |                                       | \$503.64   |             |                                    |
| Paid Chk# 096049                            | 8/11/2014                    | <b>TELEVANTAGE, INC.</b>              |            |             |                                    |
| E 101-41940-321                             | Telephone                    |                                       | \$65.00    | 1759        | BEACH PAYPHONE                     |
| <b>Total TELEVANTAGE, INC.</b>              |                              |                                       | \$65.00    |             |                                    |
| Paid Chk# 096050                            | 8/11/2014                    | <b>TIME SAVER</b>                     |            |             |                                    |
| E 101-41100-302                             | Consultants                  |                                       | \$389.03   | M20704      | MTG.MINUTES                        |
| <b>Total TIME SAVER</b>                     |                              |                                       | \$389.03   |             |                                    |
| Paid Chk# 096051                            | 8/11/2014                    | <b>TRI-CITY</b>                       |            |             |                                    |
| E 610-40000-309                             | Contractual Services         |                                       | \$52.50    | 7/1-7/31/14 | WATER ANALYSIS                     |
| <b>Total TRI-CITY</b>                       |                              |                                       | \$52.50    |             |                                    |
| Paid Chk# 096052                            | 8/11/2014                    | <b>UNIFORMS UNLIMITED</b>             |            |             |                                    |
| E 101-42100-217                             | Uniforms                     |                                       | \$274.98   | 211786      | PD UNIFORMS                        |
| E 101-42100-217                             | Uniforms                     |                                       | \$7.49     | 211787      | PD UNIFORMS                        |
| <b>Total UNIFORMS UNLIMITED</b>             |                              |                                       | \$282.47   |             |                                    |
| Paid Chk# 096053                            | 8/11/2014                    | <b>USA MOBILITY WIRELESS</b>          |            |             |                                    |
| E 101-43100-323                             | Radio Units                  |                                       | \$14.69    | X0318102H   | PAGERS                             |
| <b>Total USA MOBILITY WIRELESS</b>          |                              |                                       | \$14.69    |             |                                    |
| Paid Chk# 096054                            | 8/11/2014                    | <b>VAUGHN-LEE &amp; ASSOCIATES</b>    |            |             |                                    |
| E 101-41500-433                             | Dues, Licensing & Seminars   |                                       | \$383.00   | COW-0814    | PRINCIPLES OF SUPERVISION TRAINING |
| E 640-48000-306                             | Personnel Expense            |                                       | \$3,062.00 | COW-0814    | PRINCIPLES OF SUPERVISION TRAINING |
| E 640-47000-306                             | Personnel Expense            |                                       | \$1,149.00 | COW-0814    | PRINCIPLES OF SUPERVISION TRAINING |
| E 630-40000-499                             | Miscellaneous                |                                       | \$383.00   | COW-0814    | PRINCIPLES OF SUPERVISION TRAINING |
| E 101-41910-433                             | Dues, Licensing & Seminars   |                                       | \$383.00   | COW-0814    | PRINCIPLES OF SUPERVISION TRAINING |
| <b>Total VAUGHN-LEE &amp; ASSOCIATES</b>    |                              |                                       | \$5,360.00 |             |                                    |
| Paid Chk# 096055                            | 8/11/2014                    | <b>VERIZON WIRELESS</b>               |            |             |                                    |
| E 101-42100-323                             | Radio Units                  |                                       | \$160.04   | 9728507900  | PD SERVICE                         |
| E 101-42200-323                             | Radio Units                  |                                       | \$24.06    | 9728948479  | FD SERVICE                         |
| <b>Total VERIZON WIRELESS</b>               |                              |                                       | \$184.10   |             |                                    |
| Paid Chk# 096056                            | 8/11/2014                    | <b>VIKING AUTOMATIC SPRINKLER CO.</b> |            |             |                                    |
| E 101-41940-401                             | Repairs/Maint Buildings      |                                       | \$960.00   | SP000195    | ANNUAL FIRE INSPECTION             |
| <b>Total VIKING AUTOMATIC SPRINKLER CO.</b> |                              |                                       | \$960.00   |             |                                    |
| Paid Chk# 096057                            | 8/11/2014                    | <b>WALT S GARAGE</b>                  |            |             |                                    |
| E 101-42100-404                             | Repairs/Maint - Machin/Equip |                                       | \$26.25    | 4296        | PD REPAIRS                         |
| <b>Total WALT S GARAGE</b>                  |                              |                                       | \$26.25    |             |                                    |
| Paid Chk# 096058                            | 8/11/2014                    | <b>WARNING LITES</b>                  |            |             |                                    |
| E 101-43100-415                             | Other Equipment Rentals      |                                       | \$75.00    | 139035      | EQUIPMENT RENTAL                   |
| <b>Total WARNING LITES</b>                  |                              |                                       | \$75.00    |             |                                    |

**\*Check Detail Register©**

July 2014 to August 2014

|                 |                                |           | Check Amt                      | Invoice      | Comment                              |
|-----------------|--------------------------------|-----------|--------------------------------|--------------|--------------------------------------|
| Paid Chk#       | 096059                         | 8/11/2014 | <b>WESTSIDE WHOLESALE TIRE</b> |              |                                      |
| E 101-42100-404 | Repairs/Maint - Machin/Equip   |           | \$92.00                        | 728582       | PD REPAIRS                           |
| <b>Total</b>    | <b>WESTSIDE WHOLESALE TIRE</b> |           | \$92.00                        |              |                                      |
| Paid Chk#       | 096060                         | 8/11/2014 | <b>WSB &amp; ASSOCIATES</b>    |              |                                      |
| E 610-49100-302 | Consultants                    |           | \$113.00                       | 01204-330-15 | BUSHAWAY RD                          |
| E 430-40000-302 | Consultants                    |           | \$3,589.00                     | 01204-370-3  | 2014 STREETS                         |
| <b>Total</b>    | <b>WSB &amp; ASSOCIATES</b>    |           | \$3,702.00                     |              |                                      |
| Paid Chk#       | 096061                         | 8/11/2014 | <b>XCEL ENERGY</b>             |              |                                      |
| E 101-41940-381 | Electric Utilities             |           | \$3,797.41                     |              | SERVICE                              |
| E 101-41940-381 | Electric Utilities             |           | \$10.88                        |              | SERVICE                              |
| E 620-40000-381 | Electric Utilities             |           | \$2,069.65                     |              | SERVICE                              |
| E 640-48000-381 | Electric Utilities             |           | \$3,551.06                     |              | SERVICE                              |
| E 610-40000-381 | Electric Utilities             |           | \$6,608.63                     |              | SERVICE                              |
| E 640-47000-381 | Electric Utilities             |           | \$1,521.88                     |              | SERVICE                              |
| E 101-42200-381 | Electric Utilities             |           | \$370.29                       |              | SERVICE                              |
| E 101-45203-381 | Electric Utilities             |           | \$4,219.14                     |              | SERVICE                              |
| <b>Total</b>    | <b>XCEL ENERGY</b>             |           | \$22,148.94                    |              |                                      |
| Paid Chk#       | 096062                         | 8/11/2014 | <b>XPAND, INC.</b>             |              |                                      |
| E 233-40000-309 | Contractual Services           |           | \$4,274.00                     | BWCO2528     | MARINA DOCK REPAIRS                  |
| <b>Total</b>    | <b>XPAND, INC.</b>             |           | \$4,274.00                     |              |                                      |
| Paid Chk#       | 096063                         | 8/14/2014 | <b>POPP TELECOM</b>            |              |                                      |
| E 409-40000-540 | Equipment                      |           | \$17,826.08                    | DP27391      | PARTIAL PAYMENT FOR NEW PHONE SYSTEM |
| <b>Total</b>    | <b>POPP TELECOM</b>            |           | \$17,826.08                    |              |                                      |
| <b>10100</b>    | <b>Anchor Bank</b>             |           | \$408,291.34                   |              |                                      |

**Fund Summary**

|                                 |              |
|---------------------------------|--------------|
| <b><u>10100 Anchor Bank</u></b> |              |
| 101 GENERAL FUND                | \$82,190.85  |
| 233 LAKFRONT IMPROVE            | \$6,174.00   |
| 404 PARK AND TRAIL CIP          | \$1,361.83   |
| 408 GENERAL FUND CIP            | \$8,603.56   |
| 409 EQUIP REVOLVING             | \$75,446.88  |
| 430 STREET CIP                  | \$11,932.04  |
| 437 LIBRARY/COMM.ROOM CIP       | \$1,336.50   |
| 610 WATER FUND                  | \$13,775.11  |
| 620 SEWER FUND                  | \$37,497.12  |
| 630 MOTOR VEHICLE               | \$424.44     |
| 640 LIQUOR                      | \$167,435.03 |
| 650 SOLID WASTE                 | \$1,391.98   |
| 670 STORMWATER                  | \$722.00     |
|                                 | <hr/>        |
|                                 | \$408,291.34 |

## 2014 MUNICIPAL LICENSES FOR CITY COUNCIL APPROVAL ON 8/19/2014

(Recommended for approval, pending staff review for completeness of application materials.)

|                                                                                                                                                                    |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>ONE (1) DAY TEMPORARY ON-SALE LIQUOR LICENSE for the sale of strong beer on the 400 block of Lake Street on Saturday, September 6, 2014 - James J Hill Days</b> |             |
| Wayzata Chamber                                                                                                                                                    | Wayzata, MN |



Minnesota Department of Public Safety  
ALCOHOL AND GAMBLING ENFORCEMENT DIVISION  
444 Cedar Street Suite 133, St. Paul MN 55101-5133  
(651) 215-6209 Fax (651) 297-5259 TTY (651) 282-6555  
WWW.DPS.STATE.MN.US



RECEIVED

JUL 31 2014

APPLICATION AND PERMIT  
FOR A 1 TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

AT A COMMUNITY FESTIVAL HELD WITHIN THE CITY OF WAYZATA

TYPE OR PRINT INFORMATION

CITY OF WAYZATA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |                                                                 |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|
| NAME OF RESTAURANT<br><u>Wayzata Chamber</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           | DO YOU HOLD A FOOD LICENSE IN THE CITY OF WAYZATA?<br><u>No</u> |                          |
| STREET ADDRESS<br><u>402 E. Lake Street</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITY<br><u>Wayzata</u>                                                                                                                                                                    | STATE<br><u>MN</u>                                              | ZIP CODE<br><u>55391</u> |
| NAME OF PERSON MAKING APPLICATION<br><u>Brooke Beyer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BUSINESS PHONE<br><u>952-473-9595</u>                                                                                                                                                     | HOME PHONE<br>( ) <u>NA</u>                                     |                          |
| DATE(S) LIQUOR WILL BE SOLD: <u>Sat. Sept. 6</u><br>TIME LIQUOR WILL BE SOLD: <u>11AM</u> start time <u>4pm</u> stop time                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME OF COMMUNITY FESTIVAL<br><u>James J. Hill Days</u>                                                                                                                                   |                                                                 |                          |
| ORGANIZATION OFFICER'S NAME<br><u>Becky Dickson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADDRESS<br><u>402 E. Lake Street, Wayzata MN</u>                                                                                                                                          |                                                                 |                          |
| NAME OF PERSON IN CHARGE AT EVENT<br><u>BROOKE BEYER / JON KEYERSON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TELEPHONE NUMBER OF PERSON IN CHARGE AT EVENT<br><u>507-313-1583 / 858-888-3200</u>                                                                                                       |                                                                 |                          |
| WHAT DO YOU PLAN TO SELL?<br><u>beer / liquor / strong beer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLEASE ATTACH DRAWINGS WHICH ILLUSTRATE YOUR LOCATION AT THE EVENT INCLUDING LOCATION OF TABLES, LOCATION OF BAR, ILLUSTRATION OF CONTROL MEASURES, ETC.<br><u>ARE DRAWINGS ATTACHED?</u> |                                                                 |                          |
| Location license will be used. If an outdoor area, describe. Please attach a map and/or drawings of location license will be used.<br><u>Liquor / Beer will be served on the 400 block of Lake Street (Downtown Wayzata). Fencing / barricades will be provided along the perimeter.</u>                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |                                                                 |                          |
| Will the applicant contract for intoxicating liquor service? If so, give the name and address of the liquor licensee providing the service.<br><u>No</u>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |                                                                 |                          |
| Will the applicant carry liquor liability insurance? If so, please provide the carrier's name and amount of coverage.<br>CERTIFICATE OF INSURANCE MUST BE ATTACHED.<br>THE CITY OF WAYZATA MUST BE LISTED AS A "CERTIFICATE HOLDER" ON THE CERTIFICATE.<br>THE CITY OF WAYZATA MUST BE LISTED AS AN "ADDITIONAL INSURED" ON THE POLICY AND THE ACTUAL EVENT LOCATION AND EXACT DATES OF THE EVENT MUST BE SHOWN.<br><u>Scottsdale Insurance Company</u><br><u>\$1M each occurrence \$2M aggregate</u><br><u>Certificate being processed</u> |                                                                                                                                                                                           |                                                                 |                          |
| <b>APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |                                                                 |                          |
| APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL & GAMBLING ENFORCEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                 |                          |
| Wayzata Police Department Approval<br>CITY/COUNTY <u>CITY OF WAYZATA / HENNEPIN COUNTY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date Approved _____<br>DATE APPROVED _____                                                                                                                                                |                                                                 |                          |
| CITY FEE AMOUNT <u>\$25.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LICENSE DATES _____                                                                                                                                                                       |                                                                 |                          |
| DATE FEE PAID <u>7-31-2014</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                           |                                                                 |                          |
| SIGNATURE CITY CLERK OR COUNTY OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                           | APPROVED DIRECTOR ALCOHOL AND GAMBLING ENFORCEMENT              |                          |

NOTE: Submit this form to the city or county 30 days prior to event. Forward application signed by city and/or county to the address above. If the application is approved the Alcohol and Gambling Enforcement Division will return this application to be used as the License for the event

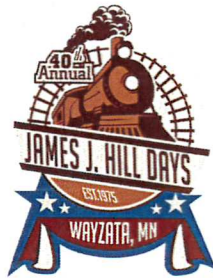
Signature of Applicant

Brooke B. Beyer

Date

7/9/14

PS-09079 (02/05)



# Rails & Ales

Sponsored by:  changelane



MANITOBA

When: Saturday, September 6<sup>th</sup> from 11 am – 4 pm  
 Where: 400 Block of Lake Street [Minnetonka Ave. – Manitoba Ave.]  
 Details: Each vendor = 12 x 12 space (20 – 25 vendors total)

MINNETONKA

MAIN  
ENTRANCE  
& EXIT





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/01/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                               |  |                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Ahmann-Martin Co<br>7555 Market Place Drive<br><br>Eden Prairie MN 55344   |  | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No, Ext):</b><br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b>                                                                                         |  |
| <b>INSURED</b><br>Wayzata Chamber Of Commerce<br><br>402 East Lake Street<br>Wayzata MN 55391 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Scottsdale Insurance Company<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |
|                                                                                               |  | <b>NAIC #</b><br>41297                                                                                                                                                                          |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

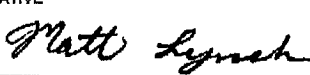
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                    | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                   |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |               |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                                                               |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                    |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><br>DED \$ RETENTION \$                                                                                                                                                            |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                 |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                           |           | N/A      |               |                         |                         | <input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                |
| A        | <b>LIQUOR LIABILITY</b>                                                                                                                                                                                                                                                                              | Y         |          | CPS2055476    | 09/06/2014              | 09/07/2014              | \$1,000,000 Each Common Cause<br>\$2,000,000 Agg \$25,000/\$50,000 A & B                                                                                                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

City of Wayzata is included as additional insured  
RE: James J Hill Days, September 6, 2014, 11:00AM to 4:00PM  
Location: 400 block of Lake Street

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                 |                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Wayzata<br>600 Rice Street East<br><br>Wayzata MN 55391 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

8/19/2014  
THE FOLLOWING MUNICIPAL LICENSES  
WERE APPROVED ADMINISTRATIVELY

| 2014 Gas Fitters License              |              |
|---------------------------------------|--------------|
| Horizon Contractors, Inc              | Shakopee, MN |
| Metro Gas Installers                  | Andover, MN  |
| 2014 Tree Removal & Treatment License |              |
| North Star Tree Care, Inc             | Pierz, MN    |

WAYZATA POLICE DEPARTMENT  
ACTIVITY REPORT  
JULY, 2014

**Fire**

**Reported:** 07-31-2014 0917

Report of smoke coming from business. Smoke was exhaust coming from construction equipment.

**Addresses Involved**

1000 block of Wayzata Blvd E, Wayzata, MN 55391

**Suspicious**

**Reported:** 07-30-2014 2157

Several occupied vehicles parked outside vacant home. Resident was having a going away party before moving.

**Addresses Involved**

1600 block of Bollum La, Long Lake, MN

**Trespass**

**Reported:** 07-30-2014 1546

Report of a male trespassing on a boat. Nothing taken from boat.

Area checked for male, unable to locate.

**Addresses Involved**

200 block of Grove La, Wayzata, MN 55391

**Utility/Public Works Issue**

**Reported:** 07-30-2014 1342

Report of an odd odor in the boy's locker room. Wayzata Fire was started by dispatch. No police response.

**Addresses Involved**

300 block of Peavey La, Wayzata, MN 55391

**Theft**

**Reported:** 07-30-2014 0853

Theft of bicycle. Bicycle entered as stolen. Loss \$400.

**Addresses Involved**

2400 block of Industrial Boulevard, Long Lake, MN 55356 USA

**Accident**

**Reported:** 07-28-2014 1632

SUV and motorcycle accident with minor injuries. Motorcycle driver transported to hospital.

**Addresses Involved**

Lake Street E & Superior Blvd, Wayzata, MN 55391

**Disorderly Conduct**

**Reported:** 07-27-2014 1225

Male located urinating in public. Verbal warning.

**Addresses Involved**

1800 block of Wayzata Boulevard W, Long Lake, MN 55356 USA

**Disorderly Conduct**

**Reported:** 07-27-2014 0114

Report of an intoxicated male sitting in the passenger seat of a vehicle.

Male was sent home in a taxi.

**Addresses Involved**

200 block of Grove Lane, Wayzata, MN USA

**Unwanted Person**

**Reported:** 07-25-2014 2011

Report of a solicitor without a permit. Area checked, unable to locate.

**Addresses Involved**

300 block of Harrington Dr, Long Lake, MN

-----  
**Order Violation**                      **Reported:** 07-25-2014 1550  
46 year old male from Minneapolis arrested for violation of a domestic abuse no contact order.

**Addresses Involved**  
300 block of Lakeview Avenue, Long Lake, MN 55356 USA

**Names Involved**  
(Arrested) Cardenas, Claudio Mauricio (Age:46)  
-----

**Theft**                                      **Reported:** 07-25-2014 1418  
Theft of four pieces of jewelry, estimated loss \$11,000.00.

**Addresses Involved**  
100 block of Promenade Ave, Wayzata, MN  
-----

**Theft**                                      **Reported:** 07-25-2014 1403  
Female reported her identity stolen after there was irregular activity on her bank account.

**Addresses Involved**  
300 block of Hampton Street S, Wayzata, MN 55391 USA  
-----

**Domestic**                                **Reported:** 07-25-2014 0657  
Verbal dispute between two brothers over civil matters. Advised.

**Addresses Involved**  
800 block of Wayzata Blvd E, Wayzata, MN  
-----

**Theft**                                      **Reported:** 07-24-2014 1325  
Female reported identity theft after finding out someone else used her social security number to file taxes.

**Addresses Involved**  
100 block of Peavey Lane, Wayzata, MN 55391 USA  
-----

**Controlled Substance**                **Reported:** 07-24-2014 0455  
Employee found a small baggie on the business floor with suspected narcotics in it.

**Addresses Involved**  
1300 block of Wayzata Blvd, Wayzata, MN 55391  
-----

**Disturbance**                            **Reported:** 07-24-2014 0245  
Two intoxicated females being too loud in the apartment. All parties advised.

**Addresses Involved**  
200 block of Brown Rd N, Long Lake, MN  
-----

**Suspicious**                              **Reported:** 07-23-2014 2335  
Four adult males in beach area after hours. Advised and sent on their way.

**Addresses Involved**  
200 block of Grove La E, Wayzata, MN  
-----

**Burglary-Residential**                  **Reported:** 07-22-2014 1727  
Three paint sprayers stolen from a home, loss \$3800.

**Addresses Involved**  
1500 block of Locust Hills Cir , Wayzata, MN 55391  
-----

**Domestic**                                **Reported:** 07-21-2014 2139  
Male and female had verbal dispute. Male agreed to stay elsewhere for the night.

**Addresses Involved**  
1XX Glendale Dr , Long Lake, MN  
-----

---

**Theft** **Reported:** 07-21-2014 1706

Theft of bicycle. Loss \$560.

**Addresses Involved**

2XX Grove La E, Wayzata, MN

---

**Burglary-Residential** **Reported:** 07-21-2014 1450

Bike and bike accessories taken from garage, loss \$3000.

**Addresses Involved**

4XX Highcroft Rd , Wayzata, MN 55391

---

**Theft from Vehicle** **Reported:** 07-21-2014 0821

Theft of copper wiring from a vehicle, loss \$1200. Vehicle was damage as they gained access to vehicle, loss \$500.

**Addresses Involved**

20XX Wayzata Blvd , Long Lake, MN

---

**Theft** **Reported:** 07-21-2014 0821

Theft of jewelry, loss \$7000.

**Addresses Involved**

9XX Shady La E, Wayzata, MN

---

**Disturbance** **Reported:** 07-20-2014 1609

Report of two males screaming. Male was playing video game. Advised.

**Addresses Involved**

Watertown Rd & Westwood, Long Lake, MN

---

**Domestic** **Reported:** 07-19-2014 2008

Male and female had a verbal dispute. Male agreed to leave for the night.

**Addresses Involved**

5XX Wayzata Blvd E, Wayzata, MN

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**Unwanted Person** **Reported:** 07-19-2014 1720

Complaint of a solicitor. Solicitor has a permit to conduct business in town.

**Addresses Involved**

1XX Chicago Ave N, Wayzata, MN

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**Animal** **Reported:** 07-19-2014 0727

Caller found a yellow lab running loose. Located owner and returned dog.

**Addresses Involved**

Broadway Ave S & Lake E, Wayzata, MN

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**Accident** **Reported:** 07-18-2014 0949

Two vehicle accident. Treated for minor injuries on scene and released.

**Addresses Involved**

County Road 112 & Wayzata Blvd, Wayzata, MN

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**Juvenile Runaway** **Reported:** 07-17-2014 2148

Juvenile left without permission. Returned home while officer was on scene. Advised.

**Addresses Involved**

1XX Gleason Lake Rd, Wayzata, MN 55391

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**Domestic**                      **Reported:** 07-17-2014 1205  
Dispute between two adult brothers. Situation mediated.  
**Addresses Involved**  
3XX Pondridge Cir , Wayzata, MN 55391  
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**Accident**                      **Reported:** 07-16-2014 1544  
Driver backed out of her driveway and ran into the rear driver's side door of a parked vehicle.  
**Addresses Involved**  
1XX Highland La W, Wayzata, MN  
-----

**Accident**                      **Reported:** 07-16-2014 1252  
Reporting Party witnessed a car vs bike collision. The bike rider got up and rode off and the car drove off prior to officer arrival. No report made by parties involved.  
**Addresses Involved**  
Central Ave N & Wayzata Blvd E , Wayzata, MN 55391  
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**Accident**                      **Reported:** 07-16-2014 1206  
Two vehicle accident with minor damage to both cars.  
**Addresses Involved**  
Central Ave N & Wayzata E, Wayzata, MN  
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**Neighbor Dispute**              **Reported:** 07-16-2014 1000  
Officers responded to a neighbor dispute. Parties separated and advised.  
**Addresses Involved**  
1XX Glenbrook Rd , Wayzata, MN 55391  
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**Accident**                      **Reported:** 07-15-2014 1811  
Pedestrian hit by vehicle while on sidewalk. Declined transport. Citation issued to driver.  
**Addresses Involved**  
200 block Central Ave, Wayzata, MN USA  
-----

**Suspicious**                      **Reported:** 07-15-2014 1607  
Report of a solicitor without a permit going door to door the previous day.  
**Addresses Involved**  
11XX Hollybrook Drive , Wayzata, MN 55391  
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**Accident**                      **Reported:** 07-15-2014 0809  
Two vehicle accident with minor injuries. Both parties declined transport.  
**Addresses Involved**  
Central Ave N & Hwy 12 , Wayzata, MN  
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**Disturbance**                      **Reported:** 07-15-2014 0640  
Report of construction noise starting before 7am. Advised of city ordinance. Agreed to stop until 7am.  
**Addresses Involved**  
11XX Wayzata Blvd , Wayzata, MN  
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**Suspicious**                      **Reported:** 07-14-2014 2156  
Suspicious vehicle driving through neighbor. Vehicle stopped, driver stated he was showing his girlfriend his old neighborhood. Advised.  
**Addresses Involved**  
Ferndale Rd W & Harrington , Wayzata, MN  
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**Theft** **Reported:** 07-14-2014 1356  
Theft of a motor from a boat. Loss approximately \$2000.

**Addresses Involved**  
13XX Wayzata Blvd W, Long Lake, MN

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**Assist** **Reported:** 07-14-2014 0910  
Report of a boat sinking in marina. Boat owner notified.

**Addresses Involved**  
2XX Grove Lane E , Wayzata, MN 55391 USA

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**Burglary-Residential** **Reported:** 07-14-2014 0731  
Several items taken from garage sometime in past month. No forced entry. Loss approximately \$620.

**Addresses Involved**  
1XX Babcock La W, Wayzata, MN

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**Utility/Public Works Issue** **Reported:** 07-12-2014 1520  
Smell of gas in business. No odor or gas leak detected.

**Addresses Involved**  
2XX Minnetonka Ave S, Wayzata, MN 55391 USA

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**DWI** **Reported:** 07-12-2014 0201  
Male arrested on probable cause for DWI. Formal charges pending results of urinalysis.

**Addresses Involved**  
100 block of Bushaway Road , Wayzata, MN 55391 USA

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**Suspicious** **Reported:** 07-11-2014 2020  
Open door on a vacant house. Officers checked residence and resecured door.

**Addresses Involved**  
3XX Lakeview Ave , Long Lake, MN

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**Welfare Check** **Reported:** 07-11-2014 1719  
Report of an intoxicated female with headphones on dancing on the dock and nearly fell off. Female was located and released to a sober party.

**Addresses Involved**  
2XX Grove La E, Wayzata, MN 55391 USA

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**Juvenile Curfew** **Reported:** 07-10-2014 2352  
Two juvenile females given verbal warnings for curfew violation and sent home.

**Addresses Involved**  
100 block of Broadway Avenue S , Wayzata, MN 55391 USA

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**Accident** **Reported:** 07-10-2014 1644  
Property damage, hit and run accident.

**Addresses Involved**  
Central Ave N & Wayzata E, Wayzata, MN

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**Unwanted Person** **Reported:** 07-10-2014 1525  
Report of solicitors in area without permit. Area checked, unable to locate.

**Addresses Involved**  
2XX Walker Ave N, Wayzata, MN

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**Unwanted Person**                      **Reported:** 07-10-2014 1149  
Female was in business attempting to shoplift. Items were recovered.  
Female was mailed a trespass notice.

**Addresses Involved**  
13XX Wayzata Blvd E, Wayzata, MN

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**Fraud**                                      **Reported:** 07-10-2014 1039  
Attempted phone scam. No personal information was disclosed.

**Addresses Involved**  
200 block of Minnetonka Avenue S , Wayzata, MN 55391 USA

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**Fire**                                        **Reported:** 07-09-2014 2035  
Report of smoke on south side of highway. Illegal burning of brush.  
Resident advised.

**Addresses Involved**  
20XX Wayzata Blvd E, Wayzata, MN

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**Domestic**                                **Reported:** 07-09-2014 1529  
Verbal dispute between husband and wife in parking lot. Both parties advised.

**Addresses Involved**  
2XX Central Ave N, Wayzata, MN

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**Suspicious**                              **Reported:** 07-09-2014 0155  
Officer observed a male near a parked car in lot. Male was the owner  
and vehicle was having transmission issues.

**Addresses Involved**  
700 block of Mill Street E , Wayzata, MN 55391 USA

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**Suspicious**                              **Reported:** 07-08-2014 2305  
Occupied vehicle in parking lot of closed business. Male stopped to  
complete some paperwork.

**Addresses Involved**  
18XX Wayzata Blvd West , Long Lake, MN 55356 USA

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**Burglary-Residential** **Reported:** 07-08-2014 1124  
The front door to the residence was forced open and items that a person could  
conceal and carry from the home were reported missing. This case is under investigation.

**Addresses Involved**  
5XX Waycliffe North , Wayzata, MN

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**Disturbance**                            **Reported:** 07-07-2014 1733  
Loud music complaint at the beach. Unable to locate.

**Addresses Involved**  
2XX Grove La E, Wayzata, MN

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**Disturbance**                            **Reported:** 07-06-2014 0045  
Noise complaint. Group located on patio, advised of complaint.

**Addresses Involved**  
1XX Circle A Dr S , Wayzata, MN 55391

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**Animal**                      **Reported:** 07-05-2014 1944

Barking dog complaint. Unable to locate.

**Addresses Involved**

2XX Charles St , Long Lake, MN

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**Warrant**                      **Reported:** 07-04-2014 2035

27 year old male from St Louis Park arrested and paid bail on an outstanding warrant. He was also cited for driving after revocation.

**Addresses Involved**

1100 Block Eastman Lane , Wayzata, MN

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**Suspicious**                      **Reported:** 07-04-2014 1318

Officer observed a vehicle parked in lot of vacant building. Spoke with owner, he was on a bike ride in the area.

**Addresses Involved**

1XX Lake St E, Wayzata, MN

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**Disturbance**                      **Reported:** 07-03-2014 1337

Complaint of loud music and yelling. Low level music playing upon arrival.

**Addresses Involved**

5XX Harrington Rd , Wayzata, MN

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**Accident**                      **Reported:** 07-03-2014 1314

Property damage accident. Parties exchanged information.

**Addresses Involved**

1XXX Wayzata Blvd E, Wayzata, MN

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**Assist**                      **Reported:** 07-03-2014 1233

Report of truck parked on street leaking fluid. Driver was cleaning up fluid and fixing truck. Advised.

**Addresses Involved**

1XX Barry Ave N, Wayzata, MN

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**Utility/Public Works Issue**                      **Reported:** 07-02-2014 1617

Construction crew hit gas line. Wayzata Police and Fire responded.

**Addresses Involved**

5XX Locust Hills Dr , Wayzata, MN

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**Assist**                      **Reported:** 07-02-2014 1229

Officer observed vehicle parked with flashers on. Driver stated they were lost, officer provided directions.

**Addresses Involved**

900 Blk Wayzata Blvd W

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**Suspicious**                      **Reported:** 07-01-2014 2251

Officer observed an occupied vehicle in the parking lot of a closed business. Driver stopped to put his top up on his car as it was starting to rain. Advised.

**Addresses Involved**

1100 block of Wayzata Blvd E , Wayzata, MN 55391

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**Disturbance****Reported:** 07-01-2014 2211

Report of a passenger creating a disturbance on a bus. Passenger and her daughter were transported to their destination by an officer.

**Addresses Involved**

3XX Wayzata Blvd , Wayzata, MN 55391

---

**Juvenile****Reported:** 07-01-2014 1338

Juvenile male left home without permission. He was located and transported home.

**Addresses Involved**

3XX Ramsey Rd , Wayzata, MN

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**Juvenile-Curfew** **Reported:** 07-01-2014 0100

Three juveniles cited for curfew.

**Addresses Involved**

Daniels Street & Tamarack Avenue , Long Lake, MN 55391 USA

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**Damage To Property-Criminal****Reported:** 07-01-2014 0050

Damage to several mailboxes in the area. Loss approximately \$550.

**Addresses Involved**

2100 block of Daniels Street , Long Lake, MN 55356 USA

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**TRAFFIC - JULY, 2014**

|                  |     |
|------------------|-----|
| CITATIONS        | 310 |
| WRITTEN WARNINGS | 25  |
| VERBAL WARNINGS  | 98  |

| Description              | Jul 2014 |
|--------------------------|----------|
| MISSING PERSON           | 1        |
| MISSING ANIMAL           | 2        |
| MISSING/LOST PROPERTY    | 4        |
| FOUND PROPERTY           | 2        |
| ABANDONED VEHICLE        | 3        |
| SAFEKEEPING & DISPOSAL   | 1        |
| PIMV                     | 4        |
| PDMV                     | 15       |
| PD INVOLVING BICYCLE/PED | 1        |
| H & R PDMV               | 5        |
| FALL/CUT                 | 6        |
| Other Fire/Smoke         | 1        |
| Structure/Object Fire    | 1        |
| FIRE ALARM               | 15       |
| GAS LEAK/SMELL           | 4        |
| HAZ ROAD CONDITION       | 10       |
| RR Crossing Hazard       | 1        |

|                                    |    |
|------------------------------------|----|
| SUICIDE THREAT                     | 1  |
| SUDDEN DEATH                       | 1  |
| OTHER MEDICAL                      | 39 |
| Medical Alarm                      | 1  |
| 72 Hour Hold/Emergency Admission   | 1  |
| WELFARE CHECK - ADULT              | 16 |
| WELFARE CHECK - JUV                | 2  |
| MENTAL HEALTH ISSUE                | 2  |
| INFO REC'D                         | 13 |
| VERBAL DOMESTIC                    | 8  |
| CIVIL MATTER                       | 4  |
| Trespass Warn/Order                | 4  |
| DISTURBANCE/FIGHT/LOUD PARTY       | 17 |
| SUSPICION                          | 32 |
| OPEN DOOR/WINDOW                   | 1  |
| Scam Attempt                       | 1  |
| BURNING COMPL                      | 1  |
| FIREWORKS COMPL                    | 3  |
| MISC. JUVENILE PROBLEM             | 6  |
| LEAKY LOAD/DUMPING                 | 1  |
| DRIVING/TRAFFIC COMPLAINT          | 35 |
| PARKING COMPL                      | 6  |
| RECORD CHECKS                      | 13 |
| FIREARM PERMIT                     | 3  |
| HC SHERIFFS PERMIT TO CARRY        | 1  |
| LIQUOR LICENSE CHECKS/PERMIT       | 1  |
| Solicitor Permit                   | 3  |
| PARKING PERMIT                     | 3  |
| PUBLIC NUISANCE - Verbal Warning   | 1  |
| SOLICITATION                       | 5  |
| ANIMAL VIOLATION - Verbal Warning  | 1  |
| ANIMAL VIOLATION - Written Warning | 2  |
| ANIMAL COMPLAINT/CHECK             | 28 |
| DISPATCH ANIMAL                    | 1  |
| DOG LICENSE ISSUED                 | 2  |
| PATROL REQUEST                     | 1  |
| ADULT PROTECTION ASSIST            | 5  |
| FINGERPRINTS                       | 11 |
| MOTORIST ASSIST/STALL              | 23 |
| UTILITY PROBLEM                    | 3  |
| PUBLIC ASSIST                      | 18 |
| LOCKOUT                            | 11 |
| BUSINESS ALARM                     | 19 |
| CO2 ALARM                          | 1  |
| HOME ALARM                         | 9  |

|                                               |    |
|-----------------------------------------------|----|
| 911 HANG-UP                                   | 15 |
| Park Violation                                | 1  |
| ASSIST OTHER DEPT                             | 8  |
| WARRANT/ATTEMPT/ARREST                        | 1  |
| BURG 2-UNOCC RES FRC-D-UNK WEAP-COM THEFT     | 1  |
| BURG 3-UNOCC RES NO FRC-U-UNK WEAP-UNK ACT    | 2  |
| BURG 4-UNOCC RES NO FRC-U-UNK WEAP-UNK AQCT   | 1  |
| DRUGS-SM AMT IN MOT VEH-POSS-MARIJ-UNK        | 1  |
| CON SUB 5-UNK ACT-METHAM-UNK                  | 1  |
| TRAF-ACC-M-4TH DEG DWI-UI ALCOHOL-MV          | 2  |
| TRAF-ACC-MS-4TH DEG DWI-08 OR MORE -MV        | 1  |
| JUVENILE-CURFEW                               | 3  |
| DISTURB PEACE-MS-HARRASSING COMMUNICATIONS    | 1  |
| DISTURB PEAC-MS-VIOL DOM ABUSE NO CONTACT ORD | 1  |
| PROP DAMAGE-GM-PRIVATE-UNK INTENT             | 2  |
| THEFT-OVER 5000DLRS FE-PERSON-OTHER PROPERTY  | 1  |
| THEFT-OVER 5000DLRS FE-BLDG-OTHER PROPERTY    | 1  |
| THEFT-1001-5000 DLRS FE-BLDG-UNK PROPERTY     | 1  |
| THEFT-1001-5000 DLRS FE-MTR VEHICLE-OTH PROP  | 1  |
| THEFT-1001-5000 DLRS FE-WATERCRAFT-OTH PROP   | 1  |
| THEFT-501-1000 DLRS GM-PERSON-OTHER           | 1  |
| THEFT-500 OR LESS MS-PARKINGLOT-OTH PROP      | 2  |
| FRAUD-UK-FINANCIAL EXPLOIT VULN ADULT-UNK     | 1  |
| THEFT-MS-IDENTITY THEFT-UNK LOSS              | 2  |

| 2013 | 2014 April | 2014 May | 2014 June | 2014 July | YTD 2014 |
|------|------------|----------|-----------|-----------|----------|
|------|------------|----------|-----------|-----------|----------|

### ***BUILDING CONSTRUCTION***

|                            |                     |                    |                    |                    |                    |                     |
|----------------------------|---------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| NUMBER OF BLDG. PERMITS    | 180                 | 15                 | 21                 | 23                 | 24                 | 125                 |
| PROJECT VALUE              | \$86,541,995.07     | \$5,004,206.32     | \$9,394,837.00     | \$7,873,961.00     | \$9,545,520.00     | \$58,392,629.31     |
| <b>BUILDING PERMIT FEE</b> | <b>\$450,148.65</b> | <b>\$29,997.25</b> | <b>\$46,601.25</b> | <b>\$45,285.50</b> | <b>\$53,127.34</b> | <b>\$306,242.09</b> |
| <b>PLAN CHECK FEE</b>      | <b>\$263,643.54</b> | <b>\$19,145.46</b> | <b>\$20,682.19</b> | <b>\$28,739.04</b> | <b>\$33,668.72</b> | <b>\$185,125.20</b> |

### ***EXTERIOR REPAIR***

|                   |                    |                    |                    |                    |                    |                   |
|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| NUMBER OF PERMITS | 54                 | 9                  | 10                 | 8                  | 8                  | 39                |
| PROJECT VALUE     | \$803,851.01       | \$69,970.00        | \$115,141.00       | \$141,187.70       | \$58,572.00        | \$481,027.70      |
| <b>PERMIT FEE</b> | <b>\$12,737.00</b> | <b>\$ 1,460.25</b> | <b>\$ 1,958.00</b> | <b>\$ 2,434.00</b> | <b>\$ 1,239.00</b> | <b>\$8,338.00</b> |

### ***MECHANICAL***

|                   |                    |                  |                  |                 |                 |                    |
|-------------------|--------------------|------------------|------------------|-----------------|-----------------|--------------------|
| NUMBER OF PERMITS | 154                | 17               | 16               | 12              | 16              | 111                |
| PROJECT VALUE     | \$4,245,740.00     | 1,625,335.00     | 1,273,230.95     | 137,033.60      | 266,319.40      | \$3,988,041.70     |
| <b>PERMIT FEE</b> | <b>\$70,487.99</b> | <b>25,441.52</b> | <b>20,089.12</b> | <b>2,763.08</b> | <b>5,014.90</b> | <b>\$66,777.94</b> |

### ***PLUMBING***

|                   |                    |                    |                   |                   |                    |                    |
|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|--------------------|
| NUMBER OF PERMITS | 166                | 14                 | 14                | 15                | 15                 | 98                 |
| PROJECT VALUE     | \$1,041,197.50     | \$1,366,952.00     | \$143,250.00      | \$258,060.00      | \$939,244.00       | \$3,316,895.00     |
| <b>PERMIT FEE</b> | <b>\$21,005.93</b> | <b>\$21,357.16</b> | <b>\$2,918.00</b> | <b>\$4,631.92</b> | <b>\$14,814.54</b> | <b>\$55,901.12</b> |

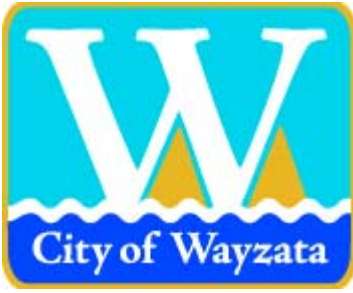
|                           |                     |                    |                    |                    |                     |                     |
|---------------------------|---------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| <b>TOTAL # OF PERMITS</b> | <b>554</b>          | <b>55</b>          | <b>61</b>          | <b>58</b>          | <b>63</b>           | <b>373</b>          |
| <b>TOTAL INCOME</b>       | <b>\$818,023.11</b> | <b>\$97,401.64</b> | <b>\$92,248.56</b> | <b>\$83,853.54</b> | <b>\$107,864.50</b> | <b>\$622,384.35</b> |

### **NUMBER OF INSPECTIONS**

|                               |             |           |            |            |            |            |
|-------------------------------|-------------|-----------|------------|------------|------------|------------|
| BUILDING                      | 639         | 37        | 90         | 83         | 85         | 510        |
| EXTERIOR                      | 74          | 1         | 17         | 11         | 8          | 42         |
| HVAC                          | 318         | 39        | 44         | 34         | 23         | 231        |
| PLUMBING                      | 294         | 19        | 40         | 39         | 39         | 196        |
| OTHER                         | 39          | 2         | 0          | 0          | 0          | 6          |
| <b>TOTAL # OF INSPECTIONS</b> | <b>1364</b> | <b>98</b> | <b>191</b> | <b>167</b> | <b>155</b> | <b>985</b> |

### **RENTAL HOUSING INSPECTIONS**

|             |     |    |   |   |   |     |
|-------------|-----|----|---|---|---|-----|
| INSPECTIONS | 122 | 17 | 8 | 1 | 6 | 119 |
|-------------|-----|----|---|---|---|-----|



**City of Wayzata**  
600 Rice Street  
Wayzata, MN 55391-1734

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**Mayor:**  
Ken Willcox  
**City Council:**  
Jack Amdal  
Bridget Anderson  
Andrew Mullin  
Tom Tanner  
**City Manager:**  
Heidi Nelson

**To:** City Council  
**From:** Engineering Department  
**Date:** 8/12/2014  
**Re:** Gardner Street Reconstruction

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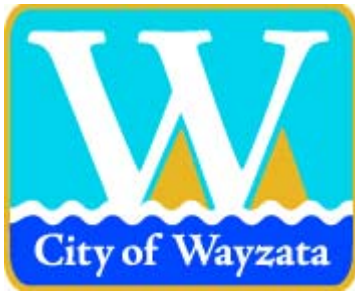
Please find below a summary of the bids received by the Engineering Department on Tuesday, August 12, 2014 for the Gardner Street Reconstruction project.

|                       |               |
|-----------------------|---------------|
| GMH Asphalt           | \$ 182,827.25 |
| Alternate 1           | \$ 11,622.00  |
| Alternate 2           | \$ 6,348.00   |
| Midwest Asphalt Corp. | \$ 195,245.00 |
| Alternate 1           | \$ 16,060.00  |
| Alternate 2           | \$ 4,615.00   |
| Bituminous Roadways   | \$ 210,998.00 |
| Alternate 1           | \$ 19,730.00  |
| Alternate 2           | \$ 6,020.00   |
| Engineer's Estimate   | \$ 128,610.00 |
| Alternate 1           | \$ 9,815.00   |
| Alternate 2           | \$ 4,290.00   |

The project involves the reconstruction of Gardner Street, on the north end of Benton Ave. The street is in a very low area, drains poorly and has deteriorated significantly in the last few years. The project includes new storm sewer and concrete curb and gutter. The alternates contemplate potential extension of pipe through two (2) existing ditches.

The Street CIP currently has \$119,130 budgeted for this project.

The Engineering Department recommends that the bids be rejected and that the project be included with the Ferndale Road reconstruction in 2015.



**City of Wayzata**  
600 Rice Street  
Wayzata, MN 55391-1734

**Mayor:**  
Ken Willcox  
**City Council:**  
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Tom Tanner  
**City Manager:**  
Heidi Nelson

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## MEMORANDUM

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**To:** City Council  
**From:** Mike Kelly, City Engineer  
**Date:** 8/14/2014  
**Re:** Hennepin County 101 Reconstruction – Wetland Replacement Plan

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This memo is to recommend approval of the Wetland Conservation Act Permit Application for the reconstruction of Hennepin County 101. This project will replace the identified wetland impacts using the BWSR “Local Government Roads Wetland Replacement Program” and the Montang Wetland Bank. The following is a summary of the anticipated wetland impacts. Wetland identification was based upon the approved delineation report included with their application.

Wetland #6 impacts are proposed to be mitigated through the Montang Wetland Bank, all other impacts are proposed to be mitigated through the BWSR “Local Government Roads Wetland Replacement Program”.

Ditch #1: 1,045 SF of impact, primarily cattail vegetation fed by stormwater from roadway, proposed grading includes grading of a new vegetated ditch approximately 10 feet west of existing ditch.

Ditch #2: 2,090 SF of impact, primarily cattail vegetation fed by stormwater from roadway, proposed grading includes grading of a new vegetated ditch approximately 10 feet west of existing ditch.

Wetland #3: 215 SF of impact, seasonally flooded wetland in forested road edge, lack of vegetation (water stained leaves), adjacent upland dominated by European Buckthorn

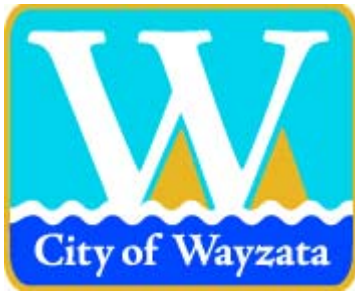
Wetland #6: 1,260 SF of impact resulting from proposed trail construction. This wetland is a wet meadow dominated by native vegetation. The wetland was created by grading and seeding completed as part of the adjacent redevelopment of the Sweatt property. Cattail, fox sedge present in wetland area, upland plants include big bluestem and Indian grass. This wetland is classified as a Type 2 wetland. Mitigation for this wetland is proposed to be made at a 2:1 ratio from the Montang Wetland Bank.

Wetland #14: 2,920 SF of impact, wetland located in forested area with steep upland slopes including Boxelder, Red Oak, Buckthorn, Honeysuckle, Virginia Creeper and Nightshade.

Wetland #15: 825 SF of impact, wetland noted as having lack of herbaceous layer due to ponding water, wetland located in forested area with Boxelder as dominant species.

Ditch #4: 130 SF of impact, ditch located in a forested residential property and bordered by field stones, no vegetation present in ditch. Standing water in ditch resulting from adjacent property owner manipulation of ditch to create seasonal water feature.

Lake Minnetonka: 640 SF of total impact, west side of causeway (440 SF of impact) consists of Class 3-4 quarry run rip rap with buckthorn and other volunteer vegetation growing within. The east causeway lakeshore (200 SF of impact) includes smaller boulders and pebbles along with grasses and buckthorn. Note that a significant amount of the causeway



**City of Wayzata**  
600 Rice Street  
Wayzata, MN 55391-1734

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**City Manager:**  
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shoreline is proposed to be revegetated through a separate project lead by the MCWD completed in conjunction with the roadway project.

Total estimated BWSR Road Bank eligible wetland impact associated with the project: 7,865 SF

Require Replacement via the BWSR Road Bank Program: 15,730 SF/0.36 Acres

Total estimated wetland impacts to be mitigated through the Montang Wetland Bank: 1,260 SF

Required Replacement via the Montang Wetland Bank: 2,520 SF/0.06 Acres

Summary:

The proposed project involves improving County State Aid Highway (CSAH) 101 from CSAH 5 (Minnetonka Boulevard) to US Highway 12. The roadway will be converted from a two-lane generally rural section roadway to a two-lane urban section with trail and segments of sidewalk designed to meet State Aid Standards. The roadway will include seven (7) foot wide shoulders (including two (2) foot wide gutter) along its length except for four separate pinch point segments where the shoulders are narrowed to four feet to reduce grading impacts to adjacent properties. The project includes the construction of over 30 retaining walls to help reduce grading, wetland and tree impacts adjacent to the roadway. The project includes the construction of a new bridge over the BNSF railroad to replace a temporary bridge installed in 1988. The project includes reconfigurations of the McGinty Road/Eastman Lane and Breezy Point Road intersections to improve safety and vehicular operation of the roadway.

The project results in a net increase of impervious surface due to the new trail (approx. 2.5 acres) and roadway shoulder widening (approx. 2.0 acres). The proposed stormwater management improvements result in a net decrease of phosphorous loading in the corridor of approximately 20% over existing conditions. Proposed stormwater runoff rates and volumes are all projected to be lower than existing rates as well.

WCA Application Notice:

- The WCA Application was noticed on July 18, 2014 with comments due on August 12, 2014.
- To date, no comments have been received.

WCA Application Approval:

- Wetland replacement plan

With approval from the City Council, the attached Notice of Decision will be completed.

The Engineering Department recommends approval of the Wetland Conservation Act Permit Application for the Hennepin County reconstruction of 101, between Minnetonka Blvd and Wayzata Blvd.

# Minnesota Wetland Conservation Act

## Notice of Decision

|                                                       |                                                              |
|-------------------------------------------------------|--------------------------------------------------------------|
| Local Government Unit (LGU)<br><b>City of Wayzata</b> | Address<br><b>600 Rice Street East<br/>Wayzata, MN 55391</b> |
|-------------------------------------------------------|--------------------------------------------------------------|

### 1. PROJECT INFORMATION

|                                                   |                                 |                                          |                                        |
|---------------------------------------------------|---------------------------------|------------------------------------------|----------------------------------------|
| Applicant Name<br><b>Hennepin County</b>          | Project Name<br><b>CSAH 101</b> | Date of Application<br><b>07/18/2014</b> | Application Number<br><b>193800594</b> |
| <input type="checkbox"/> Attach site locator map. |                                 |                                          |                                        |

Type of Decision:

|                                                              |                                       |                                    |                                     |
|--------------------------------------------------------------|---------------------------------------|------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Wetland Boundary or Type | <input type="checkbox"/> No-Loss      | <input type="checkbox"/> Exemption | <input type="checkbox"/> Sequencing |
| <input checked="" type="checkbox"/> Replacement Plan         | <input type="checkbox"/> Banking Plan |                                    |                                     |

Technical Evaluation Panel Findings and Recommendation (if any):

|                                             |                                                  |                               |
|---------------------------------------------|--------------------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Approve | <input type="checkbox"/> Approve with conditions | <input type="checkbox"/> Deny |
| Summary (or attach):                        |                                                  |                               |

### 2. LOCAL GOVERNMENT UNIT DECISION

|                                              |                                                                   |                                 |
|----------------------------------------------|-------------------------------------------------------------------|---------------------------------|
| Date of Decision: <b>08/19/2014</b>          |                                                                   |                                 |
| <input checked="" type="checkbox"/> Approved | <input type="checkbox"/> Approved with conditions (include below) | <input type="checkbox"/> Denied |

LGU Findings and Conclusions (attach additional sheets as necessary):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Project corridor is located in Sections 5,8,17 and 18, T. 117N. R.22 W. Hennepin County, MN. The project limits include approximately 2.2 miles of CSAH 101 between CSAH 5 (Minnetonka Boulevard) in the City of Minnetonka and US 12 (Wayzata Boulevard) in the City of Wayzata.</p> <p>The proposed project includes the reconstruction of the existing serviceable roadway in order to incorporate safety, pavement longevity and storm water quality improvements as well as non-motorized modes of transportation.</p> <p>The proposed project involves improving County State Aid Highway (CSAH) 101 from CSAH 5 (Minnetonka Boulevard) to US Highway 12. The roadway will be converted from a two-lane generally rural section roadway to a two-lane urban section with trail and segments of sidewalk designed to meet State Aid Standards. The roadway will include seven (7) foot wide shoulders (including two (2) foot wide gutter) along its length except for four separate pinch point segments where the shoulders are narrowed to four feet to reduce grading impacts to adjacent properties. The project includes the construction of over 30 retaining walls to help reduce grading, wetland and tree impacts adjacent to the roadway. The project includes the construction of a new bridge over the BNSF railroad to replace a temporary bridge installed in 1988. The project includes reconfigurations of the McGinty Road/Eastman Lane and Breezy Point Road intersections to improve safety and vehicular operation of the roadway.</p> <p>The project results in a net increase of impervious surface due to the new trail (approx. 2.5 acres) and roadway (approx. 2.0 acres) shoulder widening. The proposed stormwater management improvements</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

result in a net decrease of phosphorous loading in the corridor of approximately 20% over existing conditions. Proposed stormwater runoff rates and volumes are all projected to be lower than existing rates as well.

#### Part 4: Aquatic Resource Impact Summary

**Mitigation Statement:** This project will replace the identified wetland impacts using the BWSR “Local Government Roads Wetland Replacement Program” and the Montang Wetland Bank. The following is a summary of the anticipated wetland impacts. Wetland identification based upon the approved delineation report included with this application. Wetland #6 impacts are proposed to be mitigated through the Montang Wetland Bank, all other impacts are proposed to be mitigated through the BWSR “Local Government Roads Wetland Replacement Program”.

**Ditch #1:** 1,045 SF of impact, primarily cattail vegetation fed by stormwater from roadway, proposed grading includes grading of a new vegetated ditch approximately 10 feet west of existing ditch.

**Ditch #2:** 2,090 SF of impact, primarily cattail vegetation fed by stormwater from roadway, proposed grading includes grading of a new vegetated ditch approximately 10 feet west of existing ditch.

**Wetland #3:** 215 SF of impact, seasonally flooded wetland in forested road edge, lack of vegetation (water stained leaves), adjacent upland dominated by European Buckthorn

**Wetland #6:** 1,260 SF of impact resulting from proposed trail construction. This wetland is a wet meadow dominated by native vegetation. The wetland was created by grading and seeding completed as part of the adjacent redevelopment of the Sweatt property. Cattail, fox sedge present in wetland area, upland plants include big bluestem and Indian grass. This wetland is classified as a Type 2 wetland.

Mitigation for this wetland is proposed to be made at a 2:1 ratio from the Montang Wetland Bank.

**Wetland #14:** 2,920 SF of impact, wetland located in forested area with steep upland slopes including Boxelder, Red Oak, Buckthorn, Honeysuckle, Virginia Creeper and Nightshade.

**Wetland #15:** 825 SF of impact, wetland noted as having lack of herbaceous layer due to ponding water, wetland located in forested area with Boxelder as dominant species.

**Ditch #4:** 130 SF of impact, ditch located in a forested residential property and bordered by field stones, no vegetation present in ditch. Standing water in ditch resulting from adjacent property owner manipulation of ditch to create seasonal water feature.

**Lake Minnetonka:** 640 SF of total impact, west side of causeway (440 SF of impact) consists of Class 3-4 quarry run rip rap with buckthorn and other volunteer vegetation growing within. The east causeway lakeshore (200 SF of impact) includes smaller boulders and pebbles along with grasses and buckthorn.

Note that a significant amount of the causeway shoreline is proposed to be revegetated through a separate project lead by the MCWD completed in conjunction with the roadway project.

Total estimated BWSR Road Bank eligible wetland impact associated with the project: 7,870 SF

Total estimated wetland impacts to be mitigated through the Montang Wetland Bank: 1,260 SF

You are hereby notified that the decision of the Local Government Unit on the above-referenced application was made on the date stated above.

For Replacement Plans using credits from the State Wetland Bank:

| Bank Account #        | Bank Service Area | County          | Credits Approved for Withdrawal (sq. ft. or nearest .01 acre) |
|-----------------------|-------------------|-----------------|---------------------------------------------------------------|
| <b>1414</b>           | <b>7</b>          | <b>Hennepin</b> | <b>0.06 Acre</b>                                              |
| <b>BWSR Road Bank</b> | <b>?</b>          | <b>?</b>        | <b>0.36 Acre</b>                                              |

**Replacement Plan Approval Conditions.** In addition to any conditions specified by the LGU, the approval of a Wetland Replacement Plan is conditional upon the following:

☐ **Financial Assurance:** For project-specific replacement that is not in-advance, a financial assurance specified by the LGU must be submitted to the LGU in accordance with MN Rule 8420.0522, Subp. 9 (List amount and type in LGU Findings).

☐ **Deed Recording:** For project-specific replacement, evidence must be provided to the LGU that the BWSR “Declaration of Restrictions and Covenants” and “Consent to Replacement Wetland”

forms have been filed with the county recorder's office in which the replacement wetland is located.

☐ **Credit Withdrawal:** For replacement consisting of wetland bank credits, confirmation that BWSR has withdrawn the credits from the state wetland bank as specified in the approved replacement plan.

**Wetlands may not be impacted until all applicable conditions have been met!**

LGU Authorized Signature:

|                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|
| Signing and mailing of this completed form to the appropriate recipients in accordance with 8420.0255, Subp. 5 provides notice that a decision was made by the LGU under the Wetland Conservation Act as specified above. If additional details on the decision exist, they have been provided to the landowner and are available from the LGU upon request. |                               |                                                                           |
| Name<br><b>Michael H. Kelly, Jr., P.E.</b>                                                                                                                                                                                                                                                                                                                   | Title<br><b>City Engineer</b> |                                                                           |
| Signature                                                                                                                                                                                                                                                                                                                                                    | Date<br><b>08/19/2014</b>     | Phone Number and E-mail<br><b>952-404-5316</b><br><b>mike@wayzata.org</b> |

THIS DECISION ONLY APPLIES TO THE MINNESOTA WETLAND CONSERVATION ACT. Additional approvals or permits from local, state, and federal agencies may be required. Check with all appropriate authorities before commencing work in or near wetlands.

Applicants proceed at their own risk if work authorized by this decision is started before the time period for appeal (30 days) has expired. If this decision is reversed or revised under appeal, the applicant may be responsible for restoring or replacing all wetland impacts.

This decision is valid for three years from the date of decision unless a longer period is advised by the TEP and specified in this notice of decision.

### 3. APPEAL OF THIS DECISION

Pursuant to MN Rule 8420.0905, any appeal of this decision can only be commenced by mailing a petition for appeal, including applicable fee, within thirty (30) calendar days of the date of the mailing of this Notice to the following as indicated:

Check one:

|                                                                                                             |                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Appeal of an LGU staff decision. Send petition and \$_____ fee (if applicable) to: | <input checked="" type="checkbox"/> Appeal of LGU governing body decision. Send petition and \$500 filing fee to:<br>Executive Director<br>Minnesota Board of Water and Soil Resources<br>520 Lafayette Road North<br>St. Paul, MN 55155 |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 4. LIST OF ADDRESSEES

|                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> SWCD TEP member: <b>Ms. Stacey Lijewski</b>                                |
| <input checked="" type="checkbox"/> BWSR TEP member: <b>Mr. Ben Meyer</b>                                      |
| <input checked="" type="checkbox"/> LGU TEP member (if different than LGU Contact): <b>John Smyth, Stantec</b> |
| <input checked="" type="checkbox"/> DNR TEP member: <b>Mr. John Gleason</b>                                    |
| <input checked="" type="checkbox"/> DNR Regional Office (if different than DNR TEP member)                     |
| <input checked="" type="checkbox"/> WD or WMO (if applicable): <b>Mr. Chris Meehan</b>                         |
| <input checked="" type="checkbox"/> Applicant and Landowner (if different)                                     |
| <input type="checkbox"/> Members of the public who requested notice:                                           |

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Corps of Engineers Project Manager                               |
| <input checked="" type="checkbox"/> BWSR Wetland Bank Coordinator (wetland bank plan decisions only) |

## 5. MAILING INFORMATION

➤ For a list of BWSR TEP representatives: [www.bwsr.state.mn.us/aboutbwsr/workareas/WCA\\_areas.pdf](http://www.bwsr.state.mn.us/aboutbwsr/workareas/WCA_areas.pdf)

➤ For a list of DNR TEP representatives: [www.bwsr.state.mn.us/wetlands/wca/DNR\\_TEP\\_contacts.pdf](http://www.bwsr.state.mn.us/wetlands/wca/DNR_TEP_contacts.pdf)

➤ Department of Natural Resources Regional Offices:

| <u>NW Region:</u>        | <u>NE Region:</u>       | <u>Central Region:</u>  | <u>Southern Region:</u> |
|--------------------------|-------------------------|-------------------------|-------------------------|
| Reg. Env. Assess. Ecol.  | Reg. Env. Assess. Ecol. | Reg. Env. Assess. Ecol. | Reg. Env. Assess. Ecol. |
| Div. Ecol. Resources     | Div. Ecol. Resources    | Div. Ecol. Resources    | Div. Ecol. Resources    |
| 2115 Birchmont Beach Rd. | 1201 E. Hwy. 2          | 1200 Warner Road        | 261 Hwy. 15 South       |
| NE                       | Grand Rapids, MN 55744  | St. Paul, MN 55106      | New Ulm, MN 56073       |
| Bemidji, MN 56601        |                         |                         |                         |

For a map of DNR Administrative Regions, see: [http://files.dnr.state.mn.us/aboutdnr/dnr\\_regions.pdf](http://files.dnr.state.mn.us/aboutdnr/dnr_regions.pdf)

➤ For a list of Corps of Project Managers: [www.mvp.usace.army.mil/regulatory/default.asp?pageid=687](http://www.mvp.usace.army.mil/regulatory/default.asp?pageid=687)  
or send to:

US Army Corps of Engineers  
St. Paul District, ATTN: OP-R  
180 Fifth St. East, Suite 700  
St. Paul, MN 55101-1678

➤ For Wetland Bank Plan applications, also send a copy of the application to:

Minnesota Board of Water and Soil Resources  
Wetland Bank Coordinator  
520 Lafayette Road North  
St. Paul, MN 55155

## 6. ATTACHMENTS

In addition to the site locator map, list any other attachments:

|                          |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |